

Tricia Robertson

skeptiko #462



Mediums & Religious Beliefs

Skeptiko Topics:

Consciousness Science
Parapsychology
Near-Death Experience
Spirituality
Skeptics/Skepticism
Psi
Psychics & Mediums
Atheism
UFO
Neuroscience
Conspiracy Theories
Contactee Experience
OBE

1
00:00:05,749 --> 00:00:02,070
i'm just going to stop you candace okay

2
00:00:08,150 --> 00:00:05,759
candace uh i don't do readings anymore

3
00:00:09,750 --> 00:00:08,160
you did one last week mr andrew i know

4
00:00:11,430 --> 00:00:09,760
what he's an associate of my brothers

5
00:00:13,669 --> 00:00:11,440
it was a one-time thing i don't please i

6
00:00:24,630 --> 00:00:13,679
give you my word i won't tell anyone

7
00:00:29,910 --> 00:00:27,750
just a baby i just want to talk to her

8
00:00:31,509 --> 00:00:29,920
please i want to talk about it i can't

9
00:00:32,229 --> 00:00:31,519
help you i don't i don't do that i don't

10
00:00:35,670 --> 00:00:32,239
do it

11
00:00:36,950 --> 00:00:35,680
please that's matt damon from the movie

12
00:00:39,670 --> 00:00:36,960
hereafter

13
00:00:40,470 --> 00:00:39,680

showing the other side of mediumship and

14

00:00:43,590 --> 00:00:40,480

how hard

15

00:00:45,590 --> 00:00:43,600

it can be on the mediums themselves it's

16

00:00:48,630 --> 00:00:45,600

a topic that today's guest

17

00:00:52,470 --> 00:00:48,640

the very very excellent trisha robertson

18

00:00:54,869 --> 00:00:52,480

has explored for well for decades now

19

00:00:55,670 --> 00:00:54,879

in her work with after death

20

00:00:58,790 --> 00:00:55,680

communication

21

00:01:03,189 --> 00:00:58,800

experiments writings and just

22

00:01:06,070 --> 00:01:03,199

generally as a explorer of the topic

23

00:01:08,070 --> 00:01:06,080

here's a clip from my interview so this

24

00:01:10,789 --> 00:01:08,080

will not offend your religious beliefs

25

00:01:12,950 --> 00:01:10,799

yeah and i thought wow why would you why

26
00:01:15,109 --> 00:01:12,960
would you say that why do we know that

27
00:01:16,870 --> 00:01:15,119
why do we care why would we even care i

28
00:01:18,070 --> 00:01:16,880
mean i understand you're trying to meet

29
00:01:20,630 --> 00:01:18,080
people where they are

30
00:01:21,190 --> 00:01:20,640
people are people are having questions

31
00:01:23,190 --> 00:01:21,200
about

32
00:01:24,950 --> 00:01:23,200
after death communication they're in a

33
00:01:27,670 --> 00:01:24,960
position i understand that

34
00:01:29,910 --> 00:01:27,680
but on a level why would we possibly

35
00:01:33,030 --> 00:01:29,920
care if we're going to the next level of

36
00:01:34,469 --> 00:01:33,040
understanding what this stuff really is

37
00:01:37,109 --> 00:01:34,479
why would we care about someone's

38
00:01:39,190 --> 00:01:37,119

religious beliefs

39

00:01:40,550 --> 00:01:39,200

well it's got nothing to do with

40

00:01:43,510 --> 00:01:40,560

religion whatsoever

41

00:01:45,270 --> 00:01:43,520

but if you take the hypothesis that a

42

00:01:47,429 --> 00:01:45,280

lot of people believe in god

43

00:01:49,030 --> 00:01:47,439

cosmic consciousness and energy that

44

00:01:50,310 --> 00:01:49,040

they're going to go to they need to try

45

00:01:52,630 --> 00:01:50,320

and understand it

46

00:01:54,310 --> 00:01:52,640

and i don't know what i do not know what

47

00:01:56,310 --> 00:01:54,320

the next level of testing would be

48

00:01:57,590 --> 00:01:56,320

no i don't want to offend anyone's

49

00:01:59,429 --> 00:01:57,600

religious belief

50

00:02:01,190 --> 00:01:59,439

i mean i would never take it away from

51
00:02:02,069 --> 00:02:01,200
them because some people need that to

52
00:02:04,950 --> 00:02:02,079
hang on to

53
00:02:06,630 --> 00:02:04,960
but whatever we show with our survival

54
00:02:08,869 --> 00:02:06,640
of consciousness and the evidence

55
00:02:10,150 --> 00:02:08,879
it should fit anybody's religious

56
00:02:11,990 --> 00:02:10,160
beliefs

57
00:02:14,470 --> 00:02:12,000
welcome to skeptico where we explore

58
00:02:16,949 --> 00:02:14,480
controversial science and spirituality

59
00:02:18,470 --> 00:02:16,959
with leading researchers thinkers and

60
00:02:20,790 --> 00:02:18,480
their critics

61
00:02:21,510 --> 00:02:20,800
you know there's one topic that has

62
00:02:22,949 --> 00:02:21,520
always

63
00:02:25,190 --> 00:02:22,959

intrigued me and you know if you've

64

00:02:27,670 --> 00:02:25,200

listened to this show and it's

65

00:02:28,869 --> 00:02:27,680

frontier science exploring the

66

00:02:31,830 --> 00:02:28,879

intersection

67

00:02:33,990 --> 00:02:31,840

between science and spirituality because

68

00:02:35,030 --> 00:02:34,000

it always seems like there's a lot of

69

00:02:38,070 --> 00:02:35,040

potential that's

70

00:02:41,750 --> 00:02:38,080

untapped there in that you know what

71

00:02:45,309 --> 00:02:41,760

is less scientific about studying

72

00:02:47,670 --> 00:02:45,319

and measuring the hypothesized

73

00:02:50,390 --> 00:02:47,680

disincarnated spirit that may

74

00:02:53,750 --> 00:02:50,400

communicate with you through a medium

75

00:02:57,110 --> 00:02:53,760

why is that somehow less scientific than

76

00:03:00,149 --> 00:02:57,120

calculating the radius of a proton

77

00:03:02,949 --> 00:03:00,159

well i think this is exactly the kind of

78

00:03:04,550 --> 00:03:02,959

approach that today's guest tricia

79

00:03:06,710 --> 00:03:04,560

robertson has taken

80

00:03:07,750 --> 00:03:06,720

through her collaboration with professor

81

00:03:10,949 --> 00:03:07,760

archie roy

82

00:03:11,830 --> 00:03:10,959

of the university of glasgow and since

83

00:03:14,149 --> 00:03:11,840

his passing

84

00:03:15,270 --> 00:03:14,159

she has continued that kind of research

85

00:03:18,550 --> 00:03:15,280

she's really

86

00:03:19,430 --> 00:03:18,560

someone who's dived into after death

87

00:03:21,270 --> 00:03:19,440

communication

88

00:03:23,030 --> 00:03:21,280

she's written a couple of very

89

00:03:26,470 --> 00:03:23,040

interesting terrific books if you're

90

00:03:29,910 --> 00:03:26,480

at all in doubt about this

91

00:03:32,630 --> 00:03:29,920

phenomenon then things you can

92

00:03:34,229 --> 00:03:32,640

do when you're dead true accounts of

93

00:03:36,949 --> 00:03:34,239

after death communication

94

00:03:37,589 --> 00:03:36,959

and her follow-up book more things you

95

00:03:41,110 --> 00:03:37,599

can do

96

00:03:41,830 --> 00:03:41,120

when you're dead will certainly convince

97

00:03:44,070 --> 00:03:41,840

you

98

00:03:44,949 --> 00:03:44,080

so i thought this was a really cool

99

00:03:47,270 --> 00:03:44,959

opportunity

100

00:03:48,390 --> 00:03:47,280

to talk with tricia especially she was

101

00:03:51,830 --> 00:03:48,400

suggested to me

102

00:03:55,030 --> 00:03:51,840

by my friend mark ireland who wrote

103

00:03:57,030 --> 00:03:55,040

the book soul shift we had mark on the

104

00:03:58,470 --> 00:03:57,040

show a long time ago and i've stayed in

105

00:04:01,030 --> 00:03:58,480

contact with mark

106

00:04:02,390 --> 00:04:01,040

and trisha actually wrote the forward to

107

00:04:05,509 --> 00:04:02,400

that book

108

00:04:07,270 --> 00:04:05,519

as well so trisha thanks so much for

109

00:04:10,550 --> 00:04:07,280

joining me on skeptico i'm glad you're

110

00:04:13,750 --> 00:04:10,560

welcome you're welcome so tell

111

00:04:14,869 --> 00:04:13,760

tell folks some more about your

112

00:04:17,430 --> 00:04:14,879

background in

113

00:04:18,150 --> 00:04:17,440

you know so you're not a medium right i

114

00:04:20,949 --> 00:04:18,160

mean no not

115

00:04:21,670 --> 00:04:20,959

all no no so tell folks about your

116

00:04:23,510 --> 00:04:21,680

background

117

00:04:26,390 --> 00:04:23,520

your interest in that and then let's

118

00:04:28,469 --> 00:04:26,400

have this chat about

119

00:04:29,749 --> 00:04:28,479

the science of as you guys in the uk

120

00:04:31,510 --> 00:04:29,759

call it um

121

00:04:33,189 --> 00:04:31,520

psychical research you know we don't

122

00:04:35,030 --> 00:04:33,199

that's it that's it you got it

123

00:04:36,550 --> 00:04:35,040

that throws people off over here in the

124

00:04:38,469 --> 00:04:36,560

city i know what's psychic

125

00:04:41,110 --> 00:04:38,479

what does that mean you know ghost

126
00:04:43,110 --> 00:04:41,120
hunting no not really

127
00:04:44,870 --> 00:04:43,120
some people call it parapsychology but

128
00:04:46,230 --> 00:04:44,880
part of psychology is normally done in

129
00:04:49,270 --> 00:04:46,240
the university

130
00:04:49,670 --> 00:04:49,280
psychical research psychical research

131
00:04:54,710 --> 00:04:49,680
was

132
00:04:57,909 --> 00:04:54,720
started really in 1992

133
00:04:59,909 --> 00:04:57,919
or 1882 when the society for psychical

134
00:05:02,390 --> 00:04:59,919
research in london was formed

135
00:05:03,590 --> 00:05:02,400
whereby eminent people of the time

136
00:05:05,749 --> 00:05:03,600
professors

137
00:05:08,230 --> 00:05:05,759
all sorts of learned people were

138
00:05:09,830 --> 00:05:08,240

examining the claims of spiritualism

139

00:05:11,430 --> 00:05:09,840

that there was a life after death and

140

00:05:12,310 --> 00:05:11,440

you could communicate with people who

141

00:05:15,510 --> 00:05:12,320

had passed

142

00:05:17,189 --> 00:05:15,520

that's how it started now they took well

143

00:05:18,950 --> 00:05:17,199

all the details are actually in the

144

00:05:20,710 --> 00:05:18,960

first book of how that started

145

00:05:22,150 --> 00:05:20,720

i think most people are familiar with

146

00:05:25,110 --> 00:05:22,160

that history it's a very

147

00:05:26,469 --> 00:05:25,120

intriguing history particularly that you

148

00:05:27,590 --> 00:05:26,479

know all the leading scientists at the

149

00:05:30,150 --> 00:05:27,600

time

150

00:05:31,590 --> 00:05:30,160

were on board in terms of investigating

151

00:05:33,189 --> 00:05:31,600

this and some of them

152

00:05:35,029 --> 00:05:33,199

you know you can even kind of throw

153

00:05:36,710 --> 00:05:35,039

stones at some of them but

154

00:05:38,950 --> 00:05:36,720

several of them were of the highest

155

00:05:41,510 --> 00:05:38,960

caliber and certainly we're capable

156

00:05:42,390 --> 00:05:41,520

you know scientifically of doing that so

157

00:05:44,390 --> 00:05:42,400

what about you

158

00:05:46,310 --> 00:05:44,400

what that's how it started that's why

159

00:05:49,189 --> 00:05:46,320

it's called psychical research

160

00:05:51,189 --> 00:05:49,199

and as opposed to parapsychology now

161

00:05:53,110 --> 00:05:51,199

they did not start this to knock it

162

00:05:54,710 --> 00:05:53,120

they started it to see is there any

163

00:05:56,469 --> 00:05:54,720

truth what is the evidence

164

00:05:59,430 --> 00:05:56,479

that's what i'm all about what is the

165

00:06:01,110 --> 00:05:59,440

evidence for any particular phenomenon

166

00:06:03,990 --> 00:06:01,120

and my own particular interest at the

167

00:06:07,430 --> 00:06:04,000

moment is survival of consciousness

168

00:06:10,950 --> 00:06:07,440

after physical death i i taught

169

00:06:12,390 --> 00:06:10,960

maths and physics uh just as a as an

170

00:06:13,110 --> 00:06:12,400

ordinary school teacher in what you

171

00:06:15,830 --> 00:06:13,120

would call

172

00:06:17,350 --> 00:06:15,840

a high school and i did that for years

173

00:06:19,990 --> 00:06:17,360

and i had no interest in

174

00:06:21,670 --> 00:06:20,000

religion i had really no particular

175

00:06:23,909 --> 00:06:21,680

interest in life after death

176

00:06:25,270 --> 00:06:23,919

i was too busy getting on with my life

177

00:06:29,029 --> 00:06:25,280

enjoying myself

178

00:06:31,110 --> 00:06:29,039

and then about 1983 i for some reason

179

00:06:31,830 --> 00:06:31,120

unknown took an intellectual interest in

180

00:06:34,469 --> 00:06:31,840

this

181

00:06:36,070 --> 00:06:34,479

so i took myself to the nearest big

182

00:06:37,430 --> 00:06:36,080

spiritualist church to listen to what

183

00:06:38,469 --> 00:06:37,440

was going on

184

00:06:39,749 --> 00:06:38,479

there if you will because that's

185

00:06:41,430 --> 00:06:39,759

something else that's going to be this

186

00:06:44,790 --> 00:06:41,440

kind of culture difference

187

00:06:46,150 --> 00:06:44,800

spiritualist churches we do have them

188

00:06:47,670 --> 00:06:46,160

here in the states and i've actually

189

00:06:48,550 --> 00:06:47,680

visited when there's one that's pretty

190

00:06:51,270 --> 00:06:48,560

prominent that's

191

00:06:54,230 --> 00:06:51,280

relatively close to my house but i get

192

00:06:55,510 --> 00:06:54,240

the feeling i get the sense that they're

193

00:06:57,430 --> 00:06:55,520

they're different over here i mean

194

00:07:01,110 --> 00:06:57,440

they're really an oddball

195

00:07:03,430 --> 00:07:01,120

odd duck here more so than they are

196

00:07:05,749 --> 00:07:03,440

what are people what are people going to

197

00:07:07,830 --> 00:07:05,759

encounter and what is the whole idea

198

00:07:09,029 --> 00:07:07,840

of a spiritualist church well the spirit

199

00:07:11,430 --> 00:07:09,039

they've said it is

200

00:07:12,790 --> 00:07:11,440

it is a recognized religion now in the

201
00:07:14,550 --> 00:07:12,800
united kingdom

202
00:07:17,029 --> 00:07:14,560
and they have their principles like the

203
00:07:20,550 --> 00:07:17,039
fatherhood of god the brotherhood of man

204
00:07:23,990 --> 00:07:20,560
and continuation of consciousness after

205
00:07:27,670 --> 00:07:24,000
physical death i am not a spiritualist

206
00:07:29,189 --> 00:07:27,680
i merely was interested in the idea

207
00:07:31,510 --> 00:07:29,199
and i don't know why because i was

208
00:07:33,110 --> 00:07:31,520
married at the time we had two good jobs

209
00:07:35,909 --> 00:07:33,120
two cars two children

210
00:07:36,550 --> 00:07:35,919
the usual the usual thing and i was very

211
00:07:38,230 --> 00:07:36,560
happy

212
00:07:40,070 --> 00:07:38,240
but for some reason my friend and i

213
00:07:42,390 --> 00:07:40,080

decided to look into this

214

00:07:44,390 --> 00:07:42,400

just just a friend and when i got there

215

00:07:46,710 --> 00:07:44,400

i was intrigued intellectually

216

00:07:48,070 --> 00:07:46,720

about what was going on and i used to

217

00:07:50,710 --> 00:07:48,080

listen to people getting

218

00:07:52,710 --> 00:07:50,720

messages as a column from the regions

219

00:07:54,230 --> 00:07:52,720

and then eventually i managed to accost

220

00:07:56,550 --> 00:07:54,240

people in the foyer

221

00:07:58,469 --> 00:07:56,560

and say can you tell me what that was

222

00:08:00,550 --> 00:07:58,479

about was it meaningful to you

223

00:08:01,670 --> 00:08:00,560

and so on and so forth and as time went

224

00:08:03,430 --> 00:08:01,680

on i

225

00:08:05,990 --> 00:08:03,440

was just gathering data not

226

00:08:08,309 --> 00:08:06,000

scientifically about what was going on

227

00:08:10,869 --> 00:08:08,319

and that intrigued me even further and

228

00:08:14,309 --> 00:08:10,879

then professor archieroy and i

229

00:08:16,869 --> 00:08:14,319

met in 1987

230

00:08:17,990 --> 00:08:16,879

and we we were he was interested in

231

00:08:19,830 --> 00:08:18,000

these things too

232

00:08:21,589 --> 00:08:19,840

and we both began to go out to what you

233

00:08:24,230 --> 00:08:21,599

call spontaneous cases

234

00:08:26,550 --> 00:08:24,240

where people are reporting things and

235

00:08:27,830 --> 00:08:26,560

examining other aspects of paranormal

236

00:08:30,150 --> 00:08:27,840

phenomena

237

00:08:31,990 --> 00:08:30,160

and then archie and i we used to give

238

00:08:32,709 --> 00:08:32,000

lectures at glasgow university at night

239

00:08:35,909 --> 00:08:32,719

time

240

00:08:38,389 --> 00:08:35,919

uh on introduction to psychical research

241

00:08:40,230 --> 00:08:38,399

and once you start these things things

242

00:08:42,630 --> 00:08:40,240

come into your wake

243

00:08:43,430 --> 00:08:42,640

and that that's really how it all

244

00:08:45,990 --> 00:08:43,440

started

245

00:08:47,910 --> 00:08:46,000

and then one thing led to another we had

246

00:08:50,070 --> 00:08:47,920

our own particular cases

247

00:08:52,630 --> 00:08:50,080

and arch and i formed this group called

248

00:08:54,070 --> 00:08:52,640

prism psychical research involving

249

00:08:56,310 --> 00:08:54,080

selected mediums

250

00:08:58,070 --> 00:08:56,320

we used to meet in london with other

251

00:09:00,470 --> 00:08:58,080

professors and scientists

252

00:09:01,910 --> 00:09:00,480

and people from the spiritual community

253

00:09:05,350 --> 00:09:01,920

and we tried to devise

254

00:09:07,590 --> 00:09:05,360

experiments to test various hypotheses

255

00:09:09,670 --> 00:09:07,600

and that's what science does science

256

00:09:11,910 --> 00:09:09,680

says let's look at this

257

00:09:13,670 --> 00:09:11,920

how can we test it is there any truth in

258

00:09:15,590 --> 00:09:13,680

what that claim is that's what science

259

00:09:18,870 --> 00:09:15,600

is

260

00:09:21,350 --> 00:09:18,880

well maybe i mean you know one of the

261

00:09:21,990 --> 00:09:21,360

the things that i've kind of been led to

262

00:09:23,350 --> 00:09:22,000

in the show

263

00:09:25,990 --> 00:09:23,360

and i've been doing this show for a long

264

00:09:27,910 --> 00:09:26,000

time and we've really looked into after

265

00:09:29,829 --> 00:09:27,920

death communication scientifically

266

00:09:32,070 --> 00:09:29,839

you're familiar with the work of dr

267

00:09:33,829 --> 00:09:32,080

julie baishol

268

00:09:36,310 --> 00:09:33,839

julie i'm working with julie at the

269

00:09:38,550 --> 00:09:36,320

moment julie asked me to work with her

270

00:09:40,310 --> 00:09:38,560

anyway the work that archie and i did

271

00:09:41,509 --> 00:09:40,320

this we've got three published papers

272

00:09:43,910 --> 00:09:41,519

and on the in

273

00:09:46,310 --> 00:09:43,920

uh peer-reviewed journals and these

274

00:09:47,350 --> 00:09:46,320

these three papers are well accepted

275

00:09:50,310 --> 00:09:47,360

throughout the world

276

00:09:51,110 --> 00:09:50,320

julie by show it knows my work and she's

277

00:09:53,509 --> 00:09:51,120

asked me

278

00:09:54,230 --> 00:09:53,519

to to help her at the moment along with

279

00:09:56,310 --> 00:09:54,240

other people

280

00:09:57,990 --> 00:09:56,320

with a project that they're doing not

281

00:09:59,670 --> 00:09:58,000

similar similar but different

282

00:10:01,269 --> 00:09:59,680

if you know i mean using more para

283

00:10:04,470 --> 00:10:01,279

psychological jargon

284

00:10:06,069 --> 00:10:04,480

in a university type setting yes i'm

285

00:10:08,230 --> 00:10:06,079

very well aware of julia

286

00:10:10,230 --> 00:10:08,240

and as i say we had these three papers

287

00:10:12,710 --> 00:10:10,240

so arch and i devised this experiment

288

00:10:14,230 --> 00:10:12,720

arch and i really did it ourselves and

289

00:10:16,470 --> 00:10:14,240

it took us five years

290

00:10:18,550 --> 00:10:16,480

study and we've got sixteen hundred

291

00:10:21,269 --> 00:10:18,560

points in a graph at the end it's not

292

00:10:22,470 --> 00:10:21,279

a thing of small numbers it took us five

293

00:10:24,150 --> 00:10:22,480

years now

294

00:10:26,230 --> 00:10:24,160

this type of thing to me is an

295

00:10:26,949 --> 00:10:26,240

observational science you have to

296

00:10:29,030 --> 00:10:26,959

observe

297

00:10:30,550 --> 00:10:29,040

what is happening what's this it's an

298

00:10:32,710 --> 00:10:30,560

experiential science

299

00:10:34,870 --> 00:10:32,720

what is happening to the people so we

300

00:10:36,150 --> 00:10:34,880

set out to test a hypothesis that all

301

00:10:39,110 --> 00:10:36,160

medium statements

302

00:10:41,190 --> 00:10:39,120

are so general that can apply to anyone

303

00:10:43,910 --> 00:10:41,200

and after five years work

304

00:10:44,949 --> 00:10:43,920

long hard work setting out real life

305

00:10:48,069 --> 00:10:44,959

settings

306

00:10:49,190 --> 00:10:48,079

setting out the information is all there

307

00:10:51,829 --> 00:10:49,200

in the published paper

308

00:10:54,389 --> 00:10:51,839

it's very boring we would get someone

309

00:10:56,150 --> 00:10:54,399

else to fill a room with 40 people

310

00:10:57,590 --> 00:10:56,160

we didn't know who these 40 people would

311

00:10:59,829 --> 00:10:57,600

be art

312

00:11:01,350 --> 00:10:59,839

i would bring a medium of some kind

313

00:11:02,230 --> 00:11:01,360

actually didn't know who the region was

314

00:11:04,550 --> 00:11:02,240

going to be

315

00:11:05,829 --> 00:11:04,560

and then we did blind readings that were

316

00:11:07,750 --> 00:11:05,839

all blind readings

317

00:11:11,030 --> 00:11:07,760

where i would be in one room with the

318

00:11:13,590 --> 00:11:11,040

medium they would never see the audience

319

00:11:14,150 --> 00:11:13,600

archie would never see the medium and we

320

00:11:18,150 --> 00:11:14,160

did all

321

00:11:20,550 --> 00:11:18,160

these experimental things and obviously

322

00:11:22,230 --> 00:11:20,560

the whole thing was recorded so we had

323

00:11:24,630 --> 00:11:22,240

40 people in the room

324

00:11:27,190 --> 00:11:24,640

we got the medium to make six different

325

00:11:28,550 --> 00:11:27,200

statements to intended recipients

326

00:11:30,790 --> 00:11:28,560

now how did we know the intended

327

00:11:31,670 --> 00:11:30,800

recipients archie would put out seat

328

00:11:34,230 --> 00:11:31,680

numbers

329

00:11:36,310 --> 00:11:34,240

on in the venue once we got there he

330

00:11:38,870 --> 00:11:36,320

would be the only person that would know

331

00:11:39,509 --> 00:11:38,880

where this what seat numbers were i

332

00:11:41,509 --> 00:11:39,519

didn't know

333

00:11:43,110 --> 00:11:41,519

what the seat numbers were i hadn't a

334

00:11:44,630 --> 00:11:43,120

clue what was going on

335

00:11:46,630 --> 00:11:44,640

and then i would just get a knock at the

336

00:11:48,870 --> 00:11:46,640

door to say

337

00:11:50,790 --> 00:11:48,880

give the first reading so the medium

338

00:11:52,150 --> 00:11:50,800

would then i would say can you tune in

339

00:11:54,150 --> 00:11:52,160
and see if you can find the first

340

00:11:54,949 --> 00:11:54,160
recipient that's been chosen by seat

341

00:11:57,829 --> 00:11:54,959
number

342

00:11:59,670 --> 00:11:57,839
and this went on again and again so lots

343

00:12:02,230 --> 00:11:59,680
and lots and lots of information

344

00:12:03,110 --> 00:12:02,240
this went on for five years and to our

345

00:12:05,750 --> 00:12:03,120
surprise

346

00:12:07,590 --> 00:12:05,760
as much as anyone it worked now you have

347

00:12:09,829 --> 00:12:07,600
to remember that i'm only using good

348

00:12:11,750 --> 00:12:09,839
mediums that i know good

349

00:12:14,230 --> 00:12:11,760
the trouble with mediumship is there's

350

00:12:16,310 --> 00:12:14,240
so many regions who are not good mediums

351

00:12:18,230 --> 00:12:16,320

there are some flaky mediums there are

352

00:12:21,430 --> 00:12:18,240

some people who are deluded

353

00:12:22,710 --> 00:12:21,440

but using the best the regions that i

354

00:12:24,389 --> 00:12:22,720

that i would trust

355

00:12:26,870 --> 00:12:24,399

and using a scientific method of

356

00:12:29,750 --> 00:12:26,880

reduction of data et cetera et cetera

357

00:12:30,230 --> 00:12:29,760

we nullified that hypothesis to add

358

00:12:32,710 --> 00:12:30,240

against

359

00:12:35,030 --> 00:12:32,720

chance to a million to one now if we'd

360

00:12:36,389 --> 00:12:35,040

only used the very very best mediums

361

00:12:39,190 --> 00:12:36,399

it would have been a lot more than that

362

00:12:41,190 --> 00:12:39,200

but we did use a mixture of mediums

363

00:12:42,790 --> 00:12:41,200

to see what result we're going to get so

364

00:12:45,750 --> 00:12:42,800

as far as that goes

365

00:12:46,710 --> 00:12:45,760

we were we were convinced that using

366

00:12:49,670 --> 00:12:46,720

good mediums

367

00:12:50,949 --> 00:12:49,680

they do give relevant information to the

368

00:12:53,190 --> 00:12:50,959

relevant sitter

369

00:12:54,470 --> 00:12:53,200

that's the boring stuff the more

370

00:12:56,230 --> 00:12:54,480

interesting thing is

371

00:12:58,389 --> 00:12:56,240

what are they telling the people what

372

00:13:00,710 --> 00:12:58,399

are the nature of the statements

373

00:13:01,990 --> 00:13:00,720

they have to be specific statements that

374

00:13:05,110 --> 00:13:02,000

are either right

375

00:13:06,230 --> 00:13:05,120

or wrong correct or not correct there's

376

00:13:08,230 --> 00:13:06,240

nothing in the middle

377

00:13:09,750 --> 00:13:08,240

and if if the people weren't sure well

378

00:13:12,230 --> 00:13:09,760

it's kind of right i'd

379

00:13:14,470 --> 00:13:12,240

count that as no not correct so we're

380

00:13:16,629 --> 00:13:14,480

being very very hard here on the mediums

381

00:13:18,150 --> 00:13:16,639

and with that scientific thing now

382

00:13:21,030 --> 00:13:18,160

nobody in the world

383

00:13:23,030 --> 00:13:21,040

so far and that was the last paper was

384

00:13:26,710 --> 00:13:23,040

published in 2004.

385

00:13:27,269 --> 00:13:26,720

no one has seriously uh criticized our

386

00:13:29,509 --> 00:13:27,279

work

387

00:13:31,269 --> 00:13:29,519

no one and professor chris rowell who's

388

00:13:33,910 --> 00:13:31,279

head of parapsychology

389

00:13:34,949 --> 00:13:33,920

in northampton university he actually

390

00:13:37,430 --> 00:13:34,959

cites psyche

391

00:13:39,110 --> 00:13:37,440

cites our work everywhere he goes and so

392

00:13:39,750 --> 00:13:39,120

does gary schwartz believe it or not and

393

00:13:42,230 --> 00:13:39,760

so does

394

00:13:43,990 --> 00:13:42,240

so do a whole lot of other people a

395

00:13:45,990 --> 00:13:44,000

better professor bernie carr

396

00:13:47,590 --> 00:13:46,000

he's an astronomer all of these people

397

00:13:49,430 --> 00:13:47,600

accept her work as genuine

398

00:13:50,870 --> 00:13:49,440

because they know the way that the work

399

00:13:52,949 --> 00:13:50,880

was done so

400

00:13:54,870 --> 00:13:52,959

that was interesting in itself but at

401
00:13:57,670 --> 00:13:54,880
the moment i'm really more interested

402
00:13:59,269 --> 00:13:57,680
in survival of consciousness what do the

403
00:14:01,430 --> 00:13:59,279
other cases shows

404
00:14:03,350 --> 00:14:01,440
and what might that survival of

405
00:14:05,750 --> 00:14:03,360
consciousness be like

406
00:14:07,189 --> 00:14:05,760
you know just to recap a little bit

407
00:14:08,629 --> 00:14:07,199
because there's a good video

408
00:14:11,110 --> 00:14:08,639
out there that people can watch on

409
00:14:12,870 --> 00:14:11,120
youtube it does a nice job of

410
00:14:15,269 --> 00:14:12,880
demonstrating how this experiment was

411
00:14:17,350 --> 00:14:15,279
done and it's clever it's simple

412
00:14:20,150 --> 00:14:17,360
as a lot of these experiments can be you

413
00:14:22,470 --> 00:14:20,160

know it's really not

414

00:14:23,189 --> 00:14:22,480

just earth-shattering science but it's

415

00:14:25,590 --> 00:14:23,199

solid

416

00:14:26,790 --> 00:14:25,600

so the idea is you take a medium and

417

00:14:30,550 --> 00:14:26,800

again you stated it

418

00:14:33,030 --> 00:14:30,560

quite perfectly and that there is this

419

00:14:34,389 --> 00:14:33,040

one of the skeptical claims is hey these

420

00:14:35,990 --> 00:14:34,399

and you've all heard it you know they're

421

00:14:36,550 --> 00:14:36,000

they're just saying general statements

422

00:14:38,710 --> 00:14:36,560

that it could

423

00:14:40,150 --> 00:14:38,720

apply to anyone and that's what you

424

00:14:42,870 --> 00:14:40,160

sought to test

425

00:14:45,910 --> 00:14:42,880

so easy way to test that is just to say

426

00:14:49,509 --> 00:14:45,920

well let's let the medium do their thing

427

00:14:51,350 --> 00:14:49,519

and then blinded and as you said there's

428

00:14:53,750 --> 00:14:51,360

a couple of different blindings

429

00:14:55,509 --> 00:14:53,760

the medium does a reading and then that

430

00:14:57,189 --> 00:14:55,519

reading is distributed to

431

00:14:58,550 --> 00:14:57,199

40 people and they have to say does it

432

00:15:00,710 --> 00:14:58,560

fit or does it not fit

433

00:15:02,069 --> 00:15:00,720

and that seems like a pretty fair test

434

00:15:04,310 --> 00:15:02,079

and as you said

435

00:15:07,030 --> 00:15:04,320

analyze that statistically it comes out

436

00:15:08,949 --> 00:15:07,040

with a pretty strong result so

437

00:15:10,389 --> 00:15:08,959

in case you're wondering how we how we

438

00:15:12,069 --> 00:15:10,399

did the statistics

439

00:15:13,509 --> 00:15:12,079

once the mediums had made all the

440

00:15:16,230 --> 00:15:13,519

statements and i

441

00:15:17,269 --> 00:15:16,240

i had made i had sheets for every one of

442

00:15:18,550 --> 00:15:17,279

the statements

443

00:15:21,350 --> 00:15:18,560

there would be a break in the

444

00:15:23,670 --> 00:15:21,360

proceedings the medium was finished now

445

00:15:25,189 --> 00:15:23,680

and actually i would give the people a

446

00:15:27,350 --> 00:15:25,199

talk of some kind

447

00:15:28,310 --> 00:15:27,360

i would go away somewhere and i would

448

00:15:31,910 --> 00:15:28,320

photocopy

449

00:15:35,189 --> 00:15:31,920

41 copies of each statement

450

00:15:36,310 --> 00:15:35,199

so you've got 40 41 copies of six

451
00:15:38,790 --> 00:15:36,320
statements

452
00:15:39,670 --> 00:15:38,800
to distribute to the populace in that

453
00:15:41,910 --> 00:15:39,680
audience

454
00:15:44,069 --> 00:15:41,920
there and when the people came in the

455
00:15:47,189 --> 00:15:44,079
seat numbers were randomized

456
00:15:50,069 --> 00:15:47,199
archie did randomization say you came in

457
00:15:51,670 --> 00:15:50,079
with your partner your wife anybody you

458
00:15:52,230 --> 00:15:51,680
weren't particularly allowed to sit

459
00:15:54,870 --> 00:15:52,240
together

460
00:15:56,150 --> 00:15:54,880
actually had another randomized pack

461
00:15:58,310 --> 00:15:56,160
numbers from 1 to

462
00:15:59,670 --> 00:15:58,320
50 or something like that and as they

463
00:16:01,030 --> 00:15:59,680

came in what they were asked to come

464

00:16:03,430 --> 00:16:01,040

forward randomly

465

00:16:05,509 --> 00:16:03,440

and they would have to take the pipe was

466

00:16:07,110 --> 00:16:05,519

shuffled three times by somebody else

467

00:16:08,790 --> 00:16:07,120

and they would have to take the number

468

00:16:10,470 --> 00:16:08,800

and i would have to sit on

469

00:16:13,030 --> 00:16:10,480

the seat they were given if you were

470

00:16:13,430 --> 00:16:13,040

given 24 you had to keep your butt and

471

00:16:16,629 --> 00:16:13,440

say

472

00:16:18,310 --> 00:16:16,639

24 for all of the proceedings and

473

00:16:20,150 --> 00:16:18,320

you will know as well as i do it's quite

474

00:16:21,350 --> 00:16:20,160

difficult sometime to get people to do

475

00:16:23,350 --> 00:16:21,360

what they're supposed to do

476

00:16:25,430 --> 00:16:23,360

or can i not sit with my friend no you

477

00:16:27,590 --> 00:16:25,440

can't you're in seat 24

478

00:16:29,509 --> 00:16:27,600

your friends in whatever other seat they

479

00:16:30,069 --> 00:16:29,519

get so we're very strict with the

480

00:16:31,590 --> 00:16:30,079

audience

481

00:16:33,430 --> 00:16:31,600

we need to keep them not doing what they

482

00:16:35,509 --> 00:16:33,440

were doing so after the break when

483

00:16:37,910 --> 00:16:35,519

archie had given a small talk

484

00:16:38,949 --> 00:16:37,920

then i would have the i would have the

485

00:16:42,069 --> 00:16:38,959

the six

486

00:16:43,110 --> 00:16:42,079

sets of papers everybody got this the

487

00:16:45,110 --> 00:16:43,120

six sets of

488

00:16:46,470 --> 00:16:45,120

statements and then they were given time

489

00:16:49,670 --> 00:16:46,480

to go through each one

490

00:16:51,670 --> 00:16:49,680

and take if that applied to them

491

00:16:53,670 --> 00:16:51,680

your father's name was bernard it's

492

00:16:56,310 --> 00:16:53,680

either right or it's wrong

493

00:16:56,870 --> 00:16:56,320

and each statement each medium was told

494

00:16:59,269 --> 00:16:56,880

to make

495

00:17:01,670 --> 00:16:59,279

specific statements because they know me

496

00:17:04,150 --> 00:17:01,680

and they're afraid of me

497

00:17:06,230 --> 00:17:04,160

and that that's how we gather actually

498

00:17:07,990 --> 00:17:06,240

gather the data

499

00:17:09,510 --> 00:17:08,000

so there was no dubai about it

500

00:17:12,230 --> 00:17:09,520

whatsoever right

501
00:17:13,270 --> 00:17:12,240
right sounds sounds solid sounds like

502
00:17:14,870 --> 00:17:13,280
good science

503
00:17:16,549 --> 00:17:14,880
you know yeah so trisha one of the

504
00:17:18,309 --> 00:17:16,559
things that i guess i'm kind of

505
00:17:20,309 --> 00:17:18,319
interested in on the show and i've

506
00:17:22,150 --> 00:17:20,319
been pursuing for the last few years is

507
00:17:24,870 --> 00:17:22,160
this idea of

508
00:17:25,669 --> 00:17:24,880
you know if you pound on the science

509
00:17:28,470 --> 00:17:25,679
angle

510
00:17:29,909 --> 00:17:28,480
like you have yeah and i think you get

511
00:17:31,990 --> 00:17:29,919
to what i call level one

512
00:17:34,230 --> 00:17:32,000
you know level one is your point follow

513
00:17:36,070 --> 00:17:34,240

the data so you follow the data and you

514

00:17:38,070 --> 00:17:36,080

say oh yeah

515

00:17:39,750 --> 00:17:38,080

this stands up this stands up to the

516

00:17:42,070 --> 00:17:39,760

usual

517

00:17:44,470 --> 00:17:42,080

tests that we would have in science and

518

00:17:47,029 --> 00:17:44,480

it's peer-reviewed that passes that test

519

00:17:48,630 --> 00:17:47,039

it's statistically significant it passes

520

00:17:50,230 --> 00:17:48,640

that test

521

00:17:52,390 --> 00:17:50,240

and that gets us to the level two

522

00:17:54,789 --> 00:17:52,400

question in my mind which is

523

00:17:56,870 --> 00:17:54,799

why isn't this more accepted and i think

524

00:17:57,909 --> 00:17:56,880

we can go round and round on that and i

525

00:18:00,470 --> 00:17:57,919

have on this show

526
00:18:01,750 --> 00:18:00,480
interviewed so many skeptics leading

527
00:18:05,110 --> 00:18:01,760
skeptics

528
00:18:06,950 --> 00:18:05,120
in the uk in the us who

529
00:18:08,630 --> 00:18:06,960
front having you know legitimate

530
00:18:12,230 --> 00:18:08,640
concerns and they'll tell you all their

531
00:18:14,870 --> 00:18:12,240
concerns in a very scientific way

532
00:18:15,830 --> 00:18:14,880
but i've come to kind of question

533
00:18:19,029 --> 00:18:15,840
whether or not

534
00:18:20,950 --> 00:18:19,039
those concerns are as they seem

535
00:18:24,310 --> 00:18:20,960
like legitimate concerns about the

536
00:18:27,669 --> 00:18:24,320
science or whether they point to

537
00:18:29,909 --> 00:18:27,679
more fundamental structural problems

538
00:18:31,990 --> 00:18:29,919

in science in general in terms of

539

00:18:34,230 --> 00:18:32,000

science is very

540

00:18:35,270 --> 00:18:34,240

married as we know to a materialistic

541

00:18:37,830 --> 00:18:35,280

paradigm

542

00:18:39,510 --> 00:18:37,840

and look behind why we're married to

543

00:18:42,630 --> 00:18:39,520

that materialistic paradigm

544

00:18:45,270 --> 00:18:42,640

you know what that means in terms of

545

00:18:47,430 --> 00:18:45,280

the general population feeling isolated

546

00:18:49,909 --> 00:18:47,440

feeling alone feeling afraid and whether

547

00:18:53,110 --> 00:18:49,919

or not that might be a better way to

548

00:18:55,510 --> 00:18:53,120

divide and rule people than have people

549

00:18:56,150 --> 00:18:55,520

running out and considering their

550

00:18:58,230 --> 00:18:56,160

infinite

551
00:18:59,750 --> 00:18:58,240
possibilities that their soul might

552
00:19:02,310 --> 00:18:59,760
provide

553
00:19:04,230 --> 00:19:02,320
it's it's never going to change as i say

554
00:19:06,710 --> 00:19:04,240
it's 1882

555
00:19:07,350 --> 00:19:06,720
the society was formed in london and

556
00:19:10,710 --> 00:19:07,360
there is

557
00:19:11,270 --> 00:19:10,720
so much excellent information evidence

558
00:19:14,870 --> 00:19:11,280
there

559
00:19:17,510 --> 00:19:14,880
but conventional signs not all of them

560
00:19:17,990 --> 00:19:17,520
and other people they will not accept it

561
00:19:20,789 --> 00:19:18,000
because

562
00:19:23,190 --> 00:19:20,799
they the brain can't get into the head

563
00:19:25,190 --> 00:19:23,200

this could be a possibility

564

00:19:27,110 --> 00:19:25,200

unless you've actually had an experience

565

00:19:30,390 --> 00:19:27,120

or read in fact

566

00:19:32,310 --> 00:19:30,400

books like mine i keep it simple i keep

567

00:19:34,630 --> 00:19:32,320

it down to what's actually happening

568

00:19:36,470 --> 00:19:34,640

don't fill it with jargon i present the

569

00:19:37,510 --> 00:19:36,480

evidence and you can make up your own

570

00:19:39,669 --> 00:19:37,520

mind it's like

571

00:19:41,590 --> 00:19:39,679

with two levels of proof in this our

572

00:19:43,350 --> 00:19:41,600

world we've got science

573

00:19:44,789 --> 00:19:43,360

where two apples and two apples will

574

00:19:46,710 --> 00:19:44,799

always make four apples

575

00:19:48,310 --> 00:19:46,720

and then you have proof as in a court of

576
00:19:51,669 --> 00:19:48,320
law beyond

577
00:19:53,029 --> 00:19:51,679
reasonable doubt and that is the type of

578
00:19:54,950 --> 00:19:53,039
science that we do

579
00:19:56,470 --> 00:19:54,960
with psychical research i think that

580
00:19:58,470 --> 00:19:56,480
misses the point because

581
00:20:00,230 --> 00:19:58,480
science the fundamental question in

582
00:20:01,110 --> 00:20:00,240
science that science is still grappling

583
00:20:03,590 --> 00:20:01,120
with is

584
00:20:05,830 --> 00:20:03,600
does consciousness exist right so i can

585
00:20:07,590 --> 00:20:05,840
play your clips like i do on the show of

586
00:20:08,230 --> 00:20:07,600
you know neil degrasse tyson one of the

587
00:20:11,750 --> 00:20:08,240
most

588
00:20:12,870 --> 00:20:11,760

prominent scientists public scientists

589

00:20:14,549 --> 00:20:12,880

in the united states saying that

590

00:20:17,190 --> 00:20:14,559

consciousness is an illusion

591

00:20:17,750 --> 00:20:17,200

consciousness as an epiphenomenon on the

592

00:20:20,470 --> 00:20:17,760

brain

593

00:20:21,750 --> 00:20:20,480

is the the standard working hypothesis

594

00:20:24,070 --> 00:20:21,760

that we have right now

595

00:20:25,710 --> 00:20:24,080

absolutely but it's absurd it doesn't

596

00:20:26,950 --> 00:20:25,720

make any sense it doesn't make any sense

597

00:20:28,950 --> 00:20:26,960

experimentally

598

00:20:31,190 --> 00:20:28,960

we've proven that for a hundred years

599

00:20:34,470 --> 00:20:31,200

not just with psychical research

600

00:20:36,870 --> 00:20:34,480

but quantum physics stands in the way of

601
00:20:39,270 --> 00:20:36,880
that in terms of the observer effect so

602
00:20:40,789 --> 00:20:39,280
i guess what i'm saying is i don't i i

603
00:20:41,350 --> 00:20:40,799
think it's missing the point to think

604
00:20:43,270 --> 00:20:41,360
that

605
00:20:44,950 --> 00:20:43,280
oh you know i've proven it this way and

606
00:20:47,590 --> 00:20:44,960
now i've proven it this way and

607
00:20:47,990 --> 00:20:47,600
gosh darn it those skeptics they're just

608
00:20:50,310 --> 00:20:48,000
not

609
00:20:51,909 --> 00:20:50,320
you know they don't have the mind for it

610
00:20:53,029 --> 00:20:51,919
taking one step back saying no they're

611
00:20:56,789 --> 00:20:53,039
doing it perfectly

612
00:20:58,630 --> 00:20:56,799
particular purpose and even if that

613
00:21:01,990 --> 00:20:58,640

means that that individual

614

00:21:03,909 --> 00:21:02,000

who is causing

615

00:21:05,510 --> 00:21:03,919

you know if it's richard wiseman or

616

00:21:07,830 --> 00:21:05,520

whoever it is you know

617

00:21:08,870 --> 00:21:07,840

is is standing in the way of it whether

618

00:21:11,029 --> 00:21:08,880

it means that

619

00:21:12,230 --> 00:21:11,039

they are aware of the role they're

620

00:21:13,669 --> 00:21:12,240

playing or not

621

00:21:16,070 --> 00:21:13,679

i think we have to take a step back and

622

00:21:18,710 --> 00:21:16,080

say maybe there's something

623

00:21:20,950 --> 00:21:18,720

behind the agenda that they're pushing

624

00:21:25,110 --> 00:21:20,960

and then i think that leads us to a more

625

00:21:28,630 --> 00:21:25,120

interesting discussion about where we go

626
00:21:30,390 --> 00:21:28,640
with where we really want the frontier

627
00:21:34,149 --> 00:21:30,400
science to go leaving

628
00:21:36,230 --> 00:21:34,159
behind science as we know it to say we

629
00:21:38,230 --> 00:21:36,240
don't need their approval to start

630
00:21:39,909 --> 00:21:38,240
asking some

631
00:21:42,630 --> 00:21:39,919
i don't know next level questions like

632
00:21:44,630 --> 00:21:42,640
i'll give you an example that's a long

633
00:21:46,390 --> 00:21:44,640
rant but i'll bring it home with with

634
00:21:47,350 --> 00:21:46,400
this you know in one of the interviews i

635
00:21:50,549 --> 00:21:47,360
heard you said

636
00:21:51,590 --> 00:21:50,559
you know now this will not bother your

637
00:21:53,350 --> 00:21:51,600
religious

638
00:21:55,270 --> 00:21:53,360

beliefs so this will not offend your

639

00:21:57,830 --> 00:21:55,280

religious beliefs yeah and i thought

640

00:21:59,110 --> 00:21:57,840

wow why would you why would you say that

641

00:22:01,270 --> 00:21:59,120

why do we know that

642

00:22:03,029 --> 00:22:01,280

why do we care why would we even care i

643

00:22:04,230 --> 00:22:03,039

mean i understand you're trying to meet

644

00:22:06,789 --> 00:22:04,240

people where they are

645

00:22:07,350 --> 00:22:06,799

people are people are having questions

646

00:22:09,350 --> 00:22:07,360

about

647

00:22:11,110 --> 00:22:09,360

after death communication they're in a

648

00:22:13,830 --> 00:22:11,120

position i understand that

649

00:22:15,750 --> 00:22:13,840

but on a level why would we possibly

650

00:22:18,950 --> 00:22:15,760

care if we're going to the next level of

651
00:22:19,190 --> 00:22:18,960
of understanding what this stuff really

652
00:22:20,630 --> 00:22:19,200
is

653
00:22:23,270 --> 00:22:20,640
why would we care about someone's

654
00:22:25,350 --> 00:22:23,280
religious beliefs

655
00:22:26,710 --> 00:22:25,360
well it's got nothing to do with

656
00:22:29,669 --> 00:22:26,720
religion whatsoever

657
00:22:31,270 --> 00:22:29,679
but if you take the hypothesis that a

658
00:22:33,590 --> 00:22:31,280
lot of people believe in god

659
00:22:35,190 --> 00:22:33,600
a cosmic consciousness and energy that

660
00:22:36,470 --> 00:22:35,200
they're going to go to they need to try

661
00:22:38,789 --> 00:22:36,480
and understand it

662
00:22:40,630 --> 00:22:38,799
and i don't know what i do not know what

663
00:22:41,750 --> 00:22:40,640

the next level of testing would be i

664

00:22:44,149 --> 00:22:41,760

just don't know

665

00:22:46,149 --> 00:22:44,159

i mean you're talking a neuroscientist

666

00:22:47,590 --> 00:22:46,159

don't understand it either dr peter

667

00:22:49,590 --> 00:22:47,600

fenix a friend of mine

668

00:22:51,029 --> 00:22:49,600

and they will admit they do not know

669

00:22:52,789 --> 00:22:51,039

what consciousness is

670

00:22:55,029 --> 00:22:52,799

that you can't you they don't even know

671

00:22:56,070 --> 00:22:55,039

where it lies does it lie in every cell

672

00:22:57,990 --> 00:22:56,080

of your body

673

00:22:59,270 --> 00:22:58,000

does it lie in your brain which i don't

674

00:23:01,909 --> 00:22:59,280

think it does because

675

00:23:02,950 --> 00:23:01,919

the evidence of the actual cases don't

676

00:23:05,430 --> 00:23:02,960

show that at all

677

00:23:07,350 --> 00:23:05,440

because consciousness is very alive when

678

00:23:09,430 --> 00:23:07,360

there's no physical body

679

00:23:11,110 --> 00:23:09,440

so i don't know what the next level of

680

00:23:13,669 --> 00:23:11,120

experimentation would be

681

00:23:14,549 --> 00:23:13,679

i just get don't maybe the purpose of

682

00:23:17,909 --> 00:23:14,559

your reading

683

00:23:19,270 --> 00:23:17,919

is to kind of shake you out of some of

684

00:23:21,190 --> 00:23:19,280

your religious beliefs

685

00:23:22,870 --> 00:23:21,200

so i'll just start with that you know to

686

00:23:24,549 --> 00:23:22,880

poke at you a little bit trisha

687

00:23:26,710 --> 00:23:24,559

why do we want to say that this won't

688

00:23:29,110 --> 00:23:26,720

offend your religious beliefs

689

00:23:31,029 --> 00:23:29,120

can we be so sure of that and should we

690

00:23:34,230 --> 00:23:31,039

care about that

691

00:23:36,070 --> 00:23:34,240

well i i just do say that do the

692

00:23:36,710 --> 00:23:36,080

pragmatic thing i just show you what

693

00:23:39,190 --> 00:23:36,720

happens

694

00:23:41,830 --> 00:23:39,200

and what you make of that no i i don't

695

00:23:43,590 --> 00:23:41,840

want to offend anyone's religious belief

696

00:23:45,350 --> 00:23:43,600

i mean i would never take it away from

697

00:23:46,230 --> 00:23:45,360

them because some people need that to

698

00:23:49,190 --> 00:23:46,240

hang on to

699

00:23:50,789 --> 00:23:49,200

but whatever we show with our survivor

700

00:23:53,029 --> 00:23:50,799

consciousness and the evidence

701
00:23:55,190 --> 00:23:53,039
it should fit anybody's religious

702
00:23:57,430 --> 00:23:55,200
beliefs absolutely anyone

703
00:23:58,789 --> 00:23:57,440
unless you why why would it why do we

704
00:24:01,669 --> 00:23:58,799
think why would we

705
00:24:03,190 --> 00:24:01,679
care if it fits anyone's religious

706
00:24:04,549 --> 00:24:03,200
beliefs and clearly it's not

707
00:24:06,310 --> 00:24:04,559
i mean i've spoken to a lot of

708
00:24:08,149 --> 00:24:06,320
christians on this show

709
00:24:10,230 --> 00:24:08,159
who will tell you directly that this

710
00:24:14,470 --> 00:24:10,240
does not fit their religious beliefs

711
00:24:16,070 --> 00:24:14,480
and that it's satanic nonsense

712
00:24:17,669 --> 00:24:16,080
it's not rubbish to them it's not

713
00:24:19,190 --> 00:24:17,679

nonsense to them it's no

714

00:24:21,269 --> 00:24:19,200

no but you see this is where you come

715

00:24:24,310 --> 00:24:21,279

into a fundamentalism in

716

00:24:25,430 --> 00:24:24,320

any form of fundamentalism it's like the

717

00:24:29,909 --> 00:24:25,440

super skeptic

718

00:24:32,950 --> 00:24:29,919

they firmly believe there's nothing

719

00:24:34,470 --> 00:24:32,960

but hard things tables chairs

720

00:24:36,630 --> 00:24:34,480

and what's happening around about them

721

00:24:37,269 --> 00:24:36,640

they believe that like a religion and

722

00:24:40,149 --> 00:24:37,279

they will

723

00:24:40,789 --> 00:24:40,159

not change their viewpoints and i don't

724

00:24:43,269 --> 00:24:40,799

give a

725

00:24:45,269 --> 00:24:43,279

toughny toss but that is entirely up to

726

00:24:47,190 --> 00:24:45,279

them they are not ready to change

727

00:24:48,710 --> 00:24:47,200

now there are people with fundamentalist

728

00:24:51,269 --> 00:24:48,720

religion but

729

00:24:53,269 --> 00:24:51,279

for example saying near-death experience

730

00:24:55,430 --> 00:24:53,279

when someone has a near-death experience

731

00:24:56,630 --> 00:24:55,440

if they were a christian they interpret

732

00:24:58,870 --> 00:24:56,640

that lovely feeling

733

00:24:59,990 --> 00:24:58,880

as being jesus that's their

734

00:25:03,510 --> 00:25:00,000

interpretation

735

00:25:06,710 --> 00:25:03,520

a hindu would see some other god um

736

00:25:09,350 --> 00:25:06,720

jewish people might say moises but

737

00:25:10,950 --> 00:25:09,360

that is their interpretation of what

738

00:25:13,590 --> 00:25:10,960

they believe

739

00:25:15,190 --> 00:25:13,600

but it's interpreted in a different way

740

00:25:15,590 --> 00:25:15,200

it doesn't make the experience any

741

00:25:17,669 --> 00:25:15,600

different

742

00:25:19,510 --> 00:25:17,679

the experiences are the same just

743

00:25:20,630 --> 00:25:19,520

interpretation is different

744

00:25:22,230 --> 00:25:20,640

i just think we have to be really

745

00:25:22,950 --> 00:25:22,240

careful when we say stuff like that

746

00:25:25,350 --> 00:25:22,960

because it gets

747

00:25:26,149 --> 00:25:25,360

i mean i've studied that for tons you

748

00:25:27,830 --> 00:25:26,159

know i

749

00:25:29,190 --> 00:25:27,840

interviewed gregory shushan who did a

750

00:25:31,029 --> 00:25:29,200

cross-cultural analysis

751

00:25:32,310 --> 00:25:31,039

of near-death experience across all

752

00:25:35,350 --> 00:25:32,320

these different cultures

753

00:25:37,590 --> 00:25:35,360

and across native cultures uh

754

00:25:39,430 --> 00:25:37,600

you know pre-colonial cultures and over

755

00:25:40,149 --> 00:25:39,440

time which is probably the best way to

756

00:25:41,909 --> 00:25:40,159

get at that

757

00:25:43,430 --> 00:25:41,919

but when we throw that out there that

758

00:25:45,909 --> 00:25:43,440

you know if you saw

759

00:25:46,870 --> 00:25:45,919

jesus then that means that's your

760

00:25:49,590 --> 00:25:46,880

interpretation

761

00:25:50,950 --> 00:25:49,600

it it it begs the question of what is

762

00:25:53,350 --> 00:25:50,960

really going on

763

00:25:54,870 --> 00:25:53,360

in these extended realms and as soon as

764

00:25:55,269 --> 00:25:54,880

we start talking about extended realms

765

00:25:57,510 --> 00:25:55,279

and see

766

00:25:58,870 --> 00:25:57,520

this to me is like the problem when we

767

00:26:00,470 --> 00:25:58,880

talk about science and you talk about

768

00:26:01,590 --> 00:26:00,480

fundamentalist religion and like we

769

00:26:03,029 --> 00:26:01,600

don't even know what that means

770

00:26:04,789 --> 00:26:03,039

we don't know what fundamentalist

771

00:26:07,990 --> 00:26:04,799

science means right

772

00:26:11,110 --> 00:26:08,000

if if we accept it perhaps

773

00:26:14,630 --> 00:26:11,120

the fundamental ground of all this

774

00:26:18,390 --> 00:26:14,640

is consciousness and that materialism

775

00:26:20,710 --> 00:26:18,400

and that materialism fails then all

776

00:26:21,830 --> 00:26:20,720

most science as we know it is

777

00:26:25,190 --> 00:26:21,840

fundamentalist

778

00:26:27,110 --> 00:26:25,200

in a really in a way that distorts

779

00:26:28,710 --> 00:26:27,120

all our results anyway i mean think

780

00:26:30,470 --> 00:26:28,720

about everything we're measuring now

781

00:26:31,430 --> 00:26:30,480

unless we're measuring consciousness in

782

00:26:33,590 --> 00:26:31,440

the equation

783

00:26:35,029 --> 00:26:33,600

we can't really rely on our measurement

784

00:26:36,950 --> 00:26:35,039

you can't measure consciousness you

785

00:26:37,350 --> 00:26:36,960

can't you can't measure love you can't

786

00:26:39,110 --> 00:26:37,360

say

787

00:26:40,470 --> 00:26:39,120

i'm going to measure how much i love my

788

00:26:42,070 --> 00:26:40,480

wife or my children

789

00:26:43,830 --> 00:26:42,080

you can't measure it it's the same with

790

00:26:45,830 --> 00:26:43,840

consciousness but you published three

791

00:26:47,990 --> 00:26:45,840

peer-reviewed papers

792

00:26:49,510 --> 00:26:48,000

so i'm glad you measured it i'm glad you

793

00:26:51,110 --> 00:26:49,520

measured it the way that you did

794

00:26:53,990 --> 00:26:51,120

and so i think we have to hold both of

795

00:26:56,310 --> 00:26:54,000

these things and and hold them

796

00:26:58,549 --> 00:26:56,320

kind of loosely and one is the fact well

797

00:27:02,310 --> 00:26:58,559

we do want to nudge a little bit closer

798

00:27:05,669 --> 00:27:02,320

to the truth we even if that truth is

799

00:27:07,110 --> 00:27:05,679

you know provisional and and what has

800

00:27:08,549 --> 00:27:07,120

subject to change and is

801
00:27:10,630 --> 00:27:08,559
never really going to be right because

802
00:27:11,590 --> 00:27:10,640
we're looking at it from the wrong side

803
00:27:13,350 --> 00:27:11,600
of the telescope

804
00:27:14,950 --> 00:27:13,360
it still does move us a little bit

805
00:27:16,789 --> 00:27:14,960
further down the path

806
00:27:18,710 --> 00:27:16,799
well i hope so i mean i just look at the

807
00:27:19,430 --> 00:27:18,720
evidence say well if this happened which

808
00:27:22,230 --> 00:27:19,440
it did

809
00:27:23,669 --> 00:27:22,240
how do you explain that what what other

810
00:27:25,750 --> 00:27:23,679
way can you explain

811
00:27:28,230 --> 00:27:25,760
for example i don't know if you read the

812
00:27:30,549 --> 00:27:28,240
my murder case in one of my books

813
00:27:32,310 --> 00:27:30,559

where a woman came to me and her

814

00:27:33,430 --> 00:27:32,320

daughter had been murdered i didn't know

815

00:27:35,830 --> 00:27:33,440

her at all

816

00:27:37,350 --> 00:27:35,840

and so i suggested she bring me an

817

00:27:38,149 --> 00:27:37,360

envelope with something that belonged to

818

00:27:40,789 --> 00:27:38,159

her daughter

819

00:27:42,230 --> 00:27:40,799

and i took it to several regions that

820

00:27:44,389 --> 00:27:42,240

story tell that story from

821

00:27:45,830 --> 00:27:44,399

from the beginning okay so so first of

822

00:27:48,149 --> 00:27:45,840

all you're not

823

00:27:49,029 --> 00:27:48,159

uh you're not a medium you're a

824

00:27:52,070 --> 00:27:49,039

researcher

825

00:27:55,110 --> 00:27:52,080

of after death communication and you've

826

00:27:56,389 --> 00:27:55,120

somehow connected with professor archie

827

00:27:58,230 --> 00:27:56,399

roy and he says wow

828

00:27:59,430 --> 00:27:58,240

trish you are great you're on the ball

829

00:28:01,669 --> 00:27:59,440

you're really smart

830

00:28:03,110 --> 00:28:01,679

and you know how to do this we worked

831

00:28:03,990 --> 00:28:03,120

well together yeah we worked well

832

00:28:06,230 --> 00:28:04,000

together

833

00:28:07,510 --> 00:28:06,240

so now so now people start finding you

834

00:28:12,070 --> 00:28:07,520

and they start

835

00:28:14,389 --> 00:28:12,080

coming out people find me all the time

836

00:28:15,190 --> 00:28:14,399

so so now you run into this case that is

837

00:28:16,950 --> 00:28:15,200

like this

838

00:28:19,830 --> 00:28:16,960

psychic detective you're kind of pulled

839

00:28:22,070 --> 00:28:19,840

into the psychic detective kind of thing

840

00:28:23,669 --> 00:28:22,080

absolutely explain what happened because

841

00:28:25,590 --> 00:28:23,679

again you're not the medium but you are

842

00:28:27,830 --> 00:28:25,600

the go-between here

843

00:28:28,950 --> 00:28:27,840

i i like to think i'm the common sense

844

00:28:31,750 --> 00:28:28,960

person in the middle

845

00:28:32,950 --> 00:28:31,760

because it all of this does have some

846

00:28:35,110 --> 00:28:32,960

sense

847

00:28:37,029 --> 00:28:35,120

behind it just that we don't know what

848

00:28:38,230 --> 00:28:37,039

the what the game is we don't know how

849

00:28:39,750 --> 00:28:38,240

to play the game but we could only

850

00:28:42,549 --> 00:28:39,760

observe what happens anyway

851
00:28:42,950 --> 00:28:42,559
this woman got hold of me and she said

852
00:28:44,950 --> 00:28:42,960
that

853
00:28:46,310 --> 00:28:44,960
her daughter had been murdered six

854
00:28:48,389 --> 00:28:46,320
months previously

855
00:28:50,630 --> 00:28:48,399
and the police were not making any

856
00:28:53,190 --> 00:28:50,640
headway with it whatsoever

857
00:28:55,430 --> 00:28:53,200
and obviously she wanted me to give give

858
00:28:57,590 --> 00:28:55,440
her a reading with a medium which i

859
00:28:59,269 --> 00:28:57,600
wasn't going to do because it's far too

860
00:29:00,470 --> 00:28:59,279
early i've heard you tell this story

861
00:29:01,029 --> 00:29:00,480
before and i and i have a couple of

862
00:29:03,190 --> 00:29:01,039
questions

863
00:29:05,669 --> 00:29:03,200

that i haven't heard you talk before so

864

00:29:09,350 --> 00:29:05,679

when the mother comes to you

865

00:29:11,590 --> 00:29:09,360

do you know if she had any communication

866

00:29:13,190 --> 00:29:11,600

directly with her daughter or was there

867

00:29:16,070 --> 00:29:13,200

any like you know you hear

868

00:29:18,149 --> 00:29:16,080

electrical lights going on and off or a

869

00:29:19,909 --> 00:29:18,159

presence or she had nothing

870

00:29:21,590 --> 00:29:19,919

she had nothing well i think what she

871

00:29:23,510 --> 00:29:21,600

was looking for was information of her

872

00:29:24,630 --> 00:29:23,520

daughter's murder to be honest more than

873

00:29:27,909 --> 00:29:24,640

anything else

874

00:29:29,430 --> 00:29:27,919

so i said to her i said well i'll meet

875

00:29:31,190 --> 00:29:29,440

you again in a couple of days

876
00:29:33,029 --> 00:29:31,200
bring me something that belonged to your

877
00:29:33,750 --> 00:29:33,039
daughter in a sealed envelope that was

878
00:29:35,750 --> 00:29:33,760
all i said

879
00:29:37,830 --> 00:29:35,760
was a sealed envelope so i met the

880
00:29:41,029 --> 00:29:37,840
mother and she brought a brown

881
00:29:41,830 --> 00:29:41,039
a5 envelope with something in it that

882
00:29:44,070 --> 00:29:41,840
was lumpy

883
00:29:45,830 --> 00:29:44,080
but it just felt like lumpy things it

884
00:29:46,310 --> 00:29:45,840
wasn't a watch it wasn't a ring it was

885
00:29:49,269 --> 00:29:46,320
just

886
00:29:51,190 --> 00:29:49,279
lumpy so i said leave it with me and

887
00:29:51,590 --> 00:29:51,200
i'll take this to a few mediums and see

888
00:29:54,149 --> 00:29:51,600

if

889

00:29:56,230 --> 00:29:54,159

we can get any information at all so i

890

00:29:58,950 --> 00:29:56,240

took it to a couple of mediums who made

891

00:30:00,310 --> 00:29:58,960

a couple of random statements one said

892

00:30:01,990 --> 00:30:00,320

bizarrely

893

00:30:03,990 --> 00:30:02,000

before this they got the girl was

894

00:30:05,110 --> 00:30:04,000

murdered and they said before this girl

895

00:30:07,190 --> 00:30:05,120

was murdered that

896

00:30:08,230 --> 00:30:07,200

that very day she'd been to the dentist

897

00:30:11,029 --> 00:30:08,240

now i found that a

898

00:30:11,669 --> 00:30:11,039

most peculiar statement so now it when

899

00:30:14,789 --> 00:30:11,679

you

900

00:30:16,710 --> 00:30:14,799

because this is a

901
00:30:17,830 --> 00:30:16,720
criminal this is a criminal

902
00:30:19,590 --> 00:30:17,840
investigation

903
00:30:21,669 --> 00:30:19,600
did you give any thought to what you

904
00:30:21,990 --> 00:30:21,679
were getting involved in when you when

905
00:30:25,110 --> 00:30:22,000
you did

906
00:30:25,830 --> 00:30:25,120
this no i if people need help regarding

907
00:30:27,590 --> 00:30:25,840
these things

908
00:30:29,350 --> 00:30:27,600
i try and offer the help with it where i

909
00:30:31,669 --> 00:30:29,360
can i'm just

910
00:30:33,269 --> 00:30:31,679
going to do this in my computer my

911
00:30:35,590 --> 00:30:33,279
publisher keeps

912
00:30:36,470 --> 00:30:35,600
texting me while we're on the were

913
00:30:38,470 --> 00:30:36,480

working here

914

00:30:40,310 --> 00:30:38,480

anyway mother came to me if i've

915

00:30:42,950 --> 00:30:40,320

enveloped took it to two

916

00:30:44,149 --> 00:30:42,960

different uh mediums and a there was

917

00:30:47,430 --> 00:30:44,159

nothing you could say

918

00:30:47,750 --> 00:30:47,440

much of it all then i then the dentist

919

00:30:51,110 --> 00:30:47,760

thing

920

00:30:52,389 --> 00:30:51,120

quite well i didn't i don't know if i

921

00:30:53,430 --> 00:30:52,399

don't know if that's right or not i

922

00:30:55,430 --> 00:30:53,440

haven't a clue

923

00:30:56,789 --> 00:30:55,440

the other medium said a black taxi was

924

00:30:59,430 --> 00:30:56,799

involved and

925

00:31:00,710 --> 00:30:59,440

that turned out to be true as well but

926

00:31:02,870 --> 00:31:00,720

it meant nothing to me

927

00:31:04,070 --> 00:31:02,880

i don't know the mother i don't know the

928

00:31:06,149 --> 00:31:04,080

murder case

929

00:31:07,590 --> 00:31:06,159

uh it was six months earlier knew

930

00:31:10,470 --> 00:31:07,600

nothing about it whatsoever

931

00:31:11,909 --> 00:31:10,480

which is good so i took it to a medium

932

00:31:13,750 --> 00:31:11,919

that i do know

933

00:31:15,190 --> 00:31:13,760

and i was able to walk into the house

934

00:31:16,149 --> 00:31:15,200

where the medium was sitting on the

935

00:31:19,350 --> 00:31:16,159

laptop

936

00:31:20,070 --> 00:31:19,360

at a big desk and i threw the envelope

937

00:31:25,110 --> 00:31:20,080

on the

938

00:31:27,590 --> 00:31:25,120

what you get from this envelope

939

00:31:29,509 --> 00:31:27,600

and the medium who knows me well said do

940

00:31:31,669 --> 00:31:29,519

i have to and i went yeah

941

00:31:33,269 --> 00:31:31,679

yeah didn't you say she was like playing

942

00:31:33,590 --> 00:31:33,279

a video game and smoking a cigarette and

943

00:31:35,909 --> 00:31:33,600

like

944

00:31:37,190 --> 00:31:35,919

totally disinterested in one hand

945

00:31:39,990 --> 00:31:37,200

absolutely

946

00:31:40,470 --> 00:31:40,000

seriously it was like do i have to and i

947

00:31:42,789 --> 00:31:40,480

went

948

00:31:44,230 --> 00:31:42,799

yeah now the thing is i have a very good

949

00:31:46,710 --> 00:31:44,240

reputation

950

00:31:47,350 --> 00:31:46,720

so people know if i ask them something

951
00:31:50,630 --> 00:31:47,360
it's not

952
00:31:51,830 --> 00:31:50,640
something silly no so i i said nothing

953
00:31:54,549 --> 00:31:51,840
just put it down

954
00:31:56,470 --> 00:31:54,559
and grudgingly very grudgingly the

955
00:31:59,990 --> 00:31:56,480
medium put the hand on the thing

956
00:32:02,950 --> 00:32:00,000
and immediately i would say a second if

957
00:32:04,310 --> 00:32:02,960
or a half a second later the cigarette

958
00:32:06,630 --> 00:32:04,320
was still in one hand

959
00:32:08,070 --> 00:32:06,640
and the medium said i've got a girl here

960
00:32:11,190 --> 00:32:08,080
that was murdered

961
00:32:13,590 --> 00:32:11,200
and i just went as you do

962
00:32:14,470 --> 00:32:13,600
of course i've i've got taking notes

963
00:32:17,269 --> 00:32:14,480

mm-hmm

964

00:32:19,029 --> 00:32:17,279

and then described her a girl with long

965

00:32:22,470 --> 00:32:19,039

brown hair down to here

966

00:32:25,110 --> 00:32:22,480

and once again she's telling and then

967

00:32:26,789 --> 00:32:25,120

the medium gave me 29 pieces of

968

00:32:30,149 --> 00:32:26,799

information

969

00:32:32,389 --> 00:32:30,159

misses

970

00:32:33,909 --> 00:32:32,399

real specific give give folks an example

971

00:32:37,190 --> 00:32:33,919

because some of the stuff that came out

972

00:32:37,750 --> 00:32:37,200

she she misses her three cats she lived

973

00:32:39,110 --> 00:32:37,760

up

974

00:32:41,269 --> 00:32:39,120

we call it a close i don't know what you

975

00:32:43,909 --> 00:32:41,279

call it in america she lived up a close

976
00:32:45,990 --> 00:32:43,919
one up on the right the street she lived

977
00:32:48,950 --> 00:32:46,000
in was a cul-de-sac

978
00:32:49,750 --> 00:32:48,960
she had a tattoos above her breast and

979
00:32:51,909 --> 00:32:49,760
described

980
00:32:53,909 --> 00:32:51,919
the colors and the shapes of the tattoos

981
00:32:57,110 --> 00:32:53,919
another tattoo on her arm

982
00:32:59,750 --> 00:32:57,120
described and colored as well she said

983
00:33:00,710 --> 00:32:59,760
her we'll call her boyfriend gordon that

984
00:33:03,190 --> 00:33:00,720
wasn't his name

985
00:33:03,830 --> 00:33:03,200
she said they gordon was the first one

986
00:33:06,230 --> 00:33:03,840
to know

987
00:33:07,990 --> 00:33:06,240
that i was dead and he fought which

988
00:33:08,870 --> 00:33:08,000

which that's kind of an interesting

989

00:33:10,310 --> 00:33:08,880

detail there that

990

00:33:12,230 --> 00:33:10,320

and i love the way you pulled this out

991

00:33:13,909 --> 00:33:12,240

in this one it was either in the book or

992

00:33:17,029 --> 00:33:13,919

in an interview i heard you do

993

00:33:19,830 --> 00:33:17,039

because that is post mortem in

994

00:33:20,710 --> 00:33:19,840

god right so sometimes people go oh

995

00:33:22,870 --> 00:33:20,720

they're just going

996

00:33:24,070 --> 00:33:22,880

i love when when when doubters are

997

00:33:26,950 --> 00:33:24,080

skeptic people go

998

00:33:30,070 --> 00:33:26,960

well they're just accessing the akashic

999

00:33:34,870 --> 00:33:33,029

explain something this is this is what

1000

00:33:35,669 --> 00:33:34,880

this is what i absolutely love about

1001
00:33:37,590 --> 00:33:35,679
this case

1002
00:33:39,350 --> 00:33:37,600
and it happened to me and i know it and

1003
00:33:41,110 --> 00:33:39,360
then then

1004
00:33:43,110 --> 00:33:41,120
i have to say the girl said because it

1005
00:33:46,310 --> 00:33:43,120
was like a three-way conversation

1006
00:33:49,190 --> 00:33:46,320
the medium said she's telling me

1007
00:33:49,830 --> 00:33:49,200
that today her mother my mother she said

1008
00:33:51,990 --> 00:33:49,840
my mother

1009
00:33:53,110 --> 00:33:52,000
has moved my photograph from the top of

1010
00:33:54,870 --> 00:33:53,120
the mantelpiece

1011
00:33:56,870 --> 00:33:54,880
to the top of the television and of

1012
00:33:59,750 --> 00:33:56,880
course i'm writing this down i have

1013
00:34:00,230 --> 00:33:59,760

no clue if this is right or wrong and

1014

00:34:03,909 --> 00:34:00,240

then

1015

00:34:05,590 --> 00:34:03,919

telling me

1016

00:34:07,269 --> 00:34:05,600

that when she was younger she was in

1017

00:34:10,710 --> 00:34:07,279

corntonville prison

1018

00:34:11,589 --> 00:34:10,720

and i thought bloody hell i mean you you

1019

00:34:13,109 --> 00:34:11,599

cannot guess

1020

00:34:15,430 --> 00:34:13,119

somebody you don't know was in

1021

00:34:16,629 --> 00:34:15,440

contentville prison i don't know anyone

1022

00:34:19,349 --> 00:34:16,639

who's been in prison

1023

00:34:21,190 --> 00:34:19,359

far less a younger girl this girl was 26

1024

00:34:24,069 --> 00:34:21,200

by the way but she was in prison

1025

00:34:25,030 --> 00:34:24,079

when she was younger and she also said

1026

00:34:28,069 --> 00:34:25,040

that she had

1027

00:34:30,629 --> 00:34:28,079

abortion

1028

00:34:31,270 --> 00:34:30,639

when she was younger oh andy what else

1029

00:34:37,990 --> 00:34:31,280

was

1030

00:34:39,990 --> 00:34:38,000

the cats the cul-de-sac the tattoos

1031

00:34:42,149 --> 00:34:40,000

the fact that she was in prison the fact

1032

00:34:43,270 --> 00:34:42,159

that and gordon was the first one to

1033

00:34:45,190 --> 00:34:43,280

know she died

1034

00:34:47,270 --> 00:34:45,200

um trying to remember the rest so anyway

1035

00:34:50,389 --> 00:34:47,280

29 pieces of information

1036

00:34:52,310 --> 00:34:50,399

and i wrote it all down so i then i then

1037

00:34:53,990 --> 00:34:52,320

made arrangements two days later to meet

1038

00:34:57,589 --> 00:34:54,000

the mother in her own house

1039

00:34:59,829 --> 00:34:57,599

which i'd never been to before so

1040

00:35:01,510 --> 00:34:59,839

i walk into the house and the first

1041

00:35:03,109 --> 00:35:01,520

thing i see in the lounge is a

1042

00:35:04,310 --> 00:35:03,119

photograph of a girl on top of the

1043

00:35:07,109 --> 00:35:04,320

television

1044

00:35:07,910 --> 00:35:07,119

and i said oh is it i'm trying not to

1045

00:35:10,390 --> 00:35:07,920

use her name

1046

00:35:12,150 --> 00:35:10,400

i said oh is this this your daughter she

1047

00:35:14,470 --> 00:35:12,160

said yes that's her she said i

1048

00:35:15,510 --> 00:35:14,480

i moved a photograph there two days ago

1049

00:35:18,069 --> 00:35:15,520

which was the time

1050

00:35:19,910 --> 00:35:18,079

i was speaking to the medium so once

1051
00:35:20,950 --> 00:35:19,920
again you've got your postmortem

1052
00:35:22,710 --> 00:35:20,960
information

1053
00:35:24,069 --> 00:35:22,720
how would she know the photograph was

1054
00:35:28,390 --> 00:35:24,079
moved from there

1055
00:35:30,310 --> 00:35:28,400
to the top of the television and uh

1056
00:35:31,670 --> 00:35:30,320
and anyway there's 29 pieces of

1057
00:35:34,550 --> 00:35:31,680
information specific

1058
00:35:35,589 --> 00:35:34,560
individual piece of information but i

1059
00:35:37,030 --> 00:35:35,599
chickened out i

1060
00:35:38,790 --> 00:35:37,040
i don't know if i did the wrong thing or

1061
00:35:41,510 --> 00:35:38,800
not i only read

1062
00:35:42,790 --> 00:35:41,520
22 pieces to the mother because the girl

1063
00:35:45,030 --> 00:35:42,800

gave me an account of

1064

00:35:46,230 --> 00:35:45,040

how she was murdered she said it was two

1065

00:35:49,109 --> 00:35:46,240

men that murdered her

1066

00:35:49,910 --> 00:35:49,119

and all all her injuries were at her

1067

00:35:52,550 --> 00:35:49,920

back

1068

00:35:54,630 --> 00:35:52,560

they put tea towels around her neck i

1069

00:35:57,109 --> 00:35:54,640

hope the mother doesn't see this

1070

00:35:59,430 --> 00:35:57,119

pulled her back and she gave me very

1071

00:36:01,829 --> 00:35:59,440

specific information about her murder

1072

00:36:03,670 --> 00:36:01,839

now i also didn't tell the murderer

1073

00:36:05,670 --> 00:36:03,680

about the girl having an abortion

1074

00:36:07,430 --> 00:36:05,680

because i thought it's bad enough your

1075

00:36:09,510 --> 00:36:07,440

daughter's been murdered

1076

00:36:11,190 --> 00:36:09,520

i don't want to tell you that when she

1077

00:36:14,150 --> 00:36:11,200

was younger she had an abortion

1078

00:36:15,510 --> 00:36:14,160

i kind of chickened out i i think it

1079

00:36:18,069 --> 00:36:15,520

would still do that again

1080

00:36:19,750 --> 00:36:18,079

because that you've got to be a way of

1081

00:36:20,550 --> 00:36:19,760

the people's emotions that's that's what

1082

00:36:23,589 --> 00:36:20,560

it's all about

1083

00:36:26,310 --> 00:36:23,599

anyway the 22 pieces i did read out

1084

00:36:27,670 --> 00:36:26,320

where every single one was totally and

1085

00:36:30,870 --> 00:36:27,680

utterly correct

1086

00:36:33,829 --> 00:36:30,880

100 correct down to the fact that

1087

00:36:34,790 --> 00:36:33,839

the boyfriend knew she was dead and then

1088

00:36:37,190 --> 00:36:34,800

he phoned

1089

00:36:37,829 --> 00:36:37,200

the mother to tell that the girl was

1090

00:36:39,750 --> 00:36:37,839

dead

1091

00:36:40,870 --> 00:36:39,760

so you have to say to yourself as you

1092

00:36:42,950 --> 00:36:40,880

have

1093

00:36:44,230 --> 00:36:42,960

well the medium didn't know that

1094

00:36:45,750 --> 00:36:44,240

information he didn't know the

1095

00:36:47,829 --> 00:36:45,760

information until i

1096

00:36:49,910 --> 00:36:47,839

walked in the door i didn't know the

1097

00:36:53,349 --> 00:36:49,920

info the other thing was it was very

1098

00:36:55,829 --> 00:36:53,359

very good was the girl said the accounts

1099

00:36:56,630 --> 00:36:55,839

of my murder in the newspapers were all

1100

00:36:59,349 --> 00:36:56,640

wrong

1101
00:37:00,310 --> 00:36:59,359
they described the clothes i was wearing

1102
00:37:03,190 --> 00:37:00,320
completely

1103
00:37:04,710 --> 00:37:03,200
incorrectly and she gave me the correct

1104
00:37:05,829 --> 00:37:04,720
things that she was wearing when she was

1105
00:37:07,670 --> 00:37:05,839
murdered

1106
00:37:09,030 --> 00:37:07,680
and that turned out to be absolutely

1107
00:37:12,069 --> 00:37:09,040
correct as well

1108
00:37:13,430 --> 00:37:12,079
so it's not like oh you you were sad

1109
00:37:16,069 --> 00:37:13,440
last christmas

1110
00:37:17,430 --> 00:37:16,079
as you know as a lot of legends do no

1111
00:37:19,829 --> 00:37:17,440
this is specific

1112
00:37:21,750 --> 00:37:19,839
information and quite frankly i was

1113
00:37:24,310 --> 00:37:21,760

blown away by as well i

1114

00:37:26,230 --> 00:37:24,320

couldn't believe it now i know the next

1115

00:37:28,310 --> 00:37:26,240

question you're going to ask me

1116

00:37:29,670 --> 00:37:28,320

the mother had been working with a woman

1117

00:37:32,390 --> 00:37:29,680

detective

1118

00:37:33,589 --> 00:37:32,400

inspector all during this who was

1119

00:37:36,950 --> 00:37:33,599

wonderful to her

1120

00:37:38,470 --> 00:37:36,960

giving her great support so i was hoping

1121

00:37:39,430 --> 00:37:38,480

that i'd be able to speak to the

1122

00:37:45,030 --> 00:37:39,440

inspector

1123

00:37:45,670 --> 00:37:45,040

moved on and it was a new person on the

1124

00:37:48,310 --> 00:37:45,680

case

1125

00:37:49,670 --> 00:37:48,320

and from experience i knew there was no

1126
00:37:50,150 --> 00:37:49,680
point in me trying to speak to the

1127
00:37:51,990 --> 00:37:50,160
police

1128
00:37:53,829 --> 00:37:52,000
because they would just say here is a

1129
00:37:55,670 --> 00:37:53,839
nutter they don't know trisha roberts

1130
00:37:57,990 --> 00:37:55,680
and they don't know my reputation

1131
00:37:59,750 --> 00:37:58,000
so when she described her killers as

1132
00:38:02,710 --> 00:37:59,760
well you know what they look like

1133
00:38:03,510 --> 00:38:02,720
um and i thought no this is this is not

1134
00:38:06,150 --> 00:38:03,520
right

1135
00:38:08,310 --> 00:38:06,160
and they never actually ever did get

1136
00:38:10,550 --> 00:38:08,320
somebody for that girl's murder

1137
00:38:11,910 --> 00:38:10,560
but that was a real that was a wow

1138
00:38:14,230 --> 00:38:11,920

moment for me that was

1139

00:38:15,510 --> 00:38:14,240

bloody hell you know she was in

1140

00:38:18,550 --> 00:38:15,520

contaminated prison

1141

00:38:20,310 --> 00:38:18,560

oh that's a cracker you know i've worked

1142

00:38:21,670 --> 00:38:20,320

with a lot of uh

1143

00:38:23,109 --> 00:38:21,680

i shouldn't say a lot but i've done

1144

00:38:25,510 --> 00:38:23,119

several interviews with psychic

1145

00:38:28,069 --> 00:38:25,520

detectives and worked on cases

1146

00:38:28,790 --> 00:38:28,079

i knew that was coming you know because

1147

00:38:32,310 --> 00:38:28,800

really

1148

00:38:33,430 --> 00:38:32,320

what i found more often is that people

1149

00:38:35,670 --> 00:38:33,440

in your situation

1150

00:38:37,750 --> 00:38:35,680

will go to law enforcement and they

1151
00:38:40,470 --> 00:38:37,760
immediately become a suspect

1152
00:38:41,670 --> 00:38:40,480
yes that's right that's right yeah

1153
00:38:43,910 --> 00:38:41,680
that's true

1154
00:38:44,870 --> 00:38:43,920
which you know it's just kind of part of

1155
00:38:47,190 --> 00:38:44,880
the thing but see

1156
00:38:49,030 --> 00:38:47,200
well it it was it goes back to your

1157
00:38:51,270 --> 00:38:49,040
original question actually

1158
00:38:52,470 --> 00:38:51,280
about the world in general now i don't

1159
00:38:56,150 --> 00:38:52,480
know about america

1160
00:38:56,710 --> 00:38:56,160
hey some of this guy i did uh i i did a

1161
00:38:59,990 --> 00:38:56,720
very

1162
00:39:02,630 --> 00:39:00,000
good couple of documentaries for bbc

1163
00:39:03,510 --> 00:39:02,640

one and i think it was channel four

1164

00:39:05,190 --> 00:39:03,520

years ago

1165

00:39:07,349 --> 00:39:05,200

in which they gave a very fair

1166

00:39:08,230 --> 00:39:07,359

assessment you know what was going on at

1167

00:39:11,270 --> 00:39:08,240

the time

1168

00:39:11,829 --> 00:39:11,280

but a lot of our channels like bbc now

1169

00:39:15,589 --> 00:39:11,839

and

1170

00:39:18,550 --> 00:39:15,599

stv they're all owned by people who are

1171

00:39:19,990 --> 00:39:18,560

avid christians and they will never show

1172

00:39:22,390 --> 00:39:20,000

these things in a good light

1173

00:39:23,670 --> 00:39:22,400

they just will not do it it's biased i

1174

00:39:26,950 --> 00:39:23,680

don't know about america

1175

00:39:27,990 --> 00:39:26,960

can't see oh man don't pull us back into

1176

00:39:30,550 --> 00:39:28,000

that you kind of

1177

00:39:31,750 --> 00:39:30,560

tidy it up at the end and say wow

1178

00:39:34,310 --> 00:39:31,760

amazing

1179

00:39:35,510 --> 00:39:34,320

isn't that great when it's like no what

1180

00:39:37,670 --> 00:39:35,520

does that mean

1181

00:39:38,710 --> 00:39:37,680

if we're going to talk about the

1182

00:39:41,510 --> 00:39:38,720

extended

1183

00:39:42,630 --> 00:39:41,520

consciousness realm yeah like is there a

1184

00:39:45,030 --> 00:39:42,640

moral imperative

1185

00:39:46,069 --> 00:39:45,040

is there a hierarchy to consciousness is

1186

00:39:47,990 --> 00:39:46,079

there god you know

1187

00:39:50,470 --> 00:39:48,000

you look at the near-death experience it

1188

00:39:53,270 --> 00:39:50,480

pretty clearly points to

1189

00:39:54,550 --> 00:39:53,280

both a moral imperative there is a right

1190

00:39:57,270 --> 00:39:54,560

there is a wrong

1191

00:39:58,150 --> 00:39:57,280

and then it also points to a hierarchy

1192

00:40:00,470 --> 00:39:58,160

of consciousness

1193

00:40:01,349 --> 00:40:00,480

there is something like a god and there

1194

00:40:02,950 --> 00:40:01,359

isn't no

1195

00:40:04,790 --> 00:40:02,960

well i would call it cosmic

1196

00:40:06,069 --> 00:40:04,800

consciousness yeah well you can call it

1197

00:40:07,190 --> 00:40:06,079

what you want if there's a hierarchy of

1198

00:40:11,349 --> 00:40:07,200

consciousness

1199

00:40:15,109 --> 00:40:11,359

there's a hierarchy definitely a

1200

00:40:17,109 --> 00:40:15,119

hierarchy that most definitely is yeah

1201
00:40:19,670 --> 00:40:17,119
there's a lovely book i read always many

1202
00:40:22,309 --> 00:40:19,680
years ago called on the death of my son

1203
00:40:24,470 --> 00:40:22,319
by jasper swain who was a lawyer south

1204
00:40:26,470 --> 00:40:24,480
african lawyer um

1205
00:40:27,510 --> 00:40:26,480
and his he didn't believe in anything

1206
00:40:30,550 --> 00:40:27,520
and his son

1207
00:40:33,430 --> 00:40:30,560
died when he was 19 in a car crash

1208
00:40:34,470 --> 00:40:33,440
and immediately the son had died he was

1209
00:40:36,309 --> 00:40:34,480
back

1210
00:40:38,950 --> 00:40:36,319
in spirit form the next day sitting in

1211
00:40:41,750 --> 00:40:38,960
the back of the car now jasper sweden

1212
00:40:43,349 --> 00:40:41,760
did not but he did not believe this or

1213
00:40:44,390 --> 00:40:43,359

like at all but he had to go with the

1214

00:40:46,470 --> 00:40:44,400

facts where

1215

00:40:48,790 --> 00:40:46,480

and they started the book's a great

1216

00:40:51,190 --> 00:40:48,800

dialogue between him and his son

1217

00:40:53,430 --> 00:40:51,200

in other consciousness and interesting

1218

00:40:56,309 --> 00:40:53,440

thing the sun said was

1219

00:40:56,870 --> 00:40:56,319

gee dad there's no such thing as hell he

1220

00:40:59,430 --> 00:40:56,880

said that's

1221

00:41:00,470 --> 00:40:59,440

only in the minds of the people who live

1222

00:41:02,630 --> 00:41:00,480

on earth

1223

00:41:04,309 --> 00:41:02,640

it's not like that he said it's like

1224

00:41:07,670 --> 00:41:04,319

levels of darkness

1225

00:41:08,390 --> 00:41:07,680

he said i can go up to a brighter light

1226

00:41:11,190 --> 00:41:08,400

than where i

1227

00:41:12,309 --> 00:41:11,200

am but it becomes so bright i have to

1228

00:41:14,230 --> 00:41:12,319

come down again

1229

00:41:16,069 --> 00:41:14,240

he said but i can go to the darker

1230

00:41:18,950 --> 00:41:16,079

realms but i don't like it

1231

00:41:20,550 --> 00:41:18,960

and i scoot back up again to where i am

1232

00:41:23,670 --> 00:41:20,560

it's as if you gravitate

1233

00:41:24,390 --> 00:41:23,680

to your own level of light your 60 watt

1234

00:41:27,430 --> 00:41:24,400

bulb or

1235

00:41:28,710 --> 00:41:27,440

whatever you want there is this level

1236

00:41:31,910 --> 00:41:28,720

i don't know what it means but there

1237

00:41:33,990 --> 00:41:31,920

does appear to be this level

1238

00:41:35,589 --> 00:41:34,000

well that's one account and i and so i

1239

00:41:37,109 --> 00:41:35,599

think that's an interesting thing

1240

00:41:39,030 --> 00:41:37,119

i mean there's lots more accounts than

1241

00:41:41,510 --> 00:41:39,040

that that's just one account

1242

00:41:43,589 --> 00:41:41,520

that adds to all the the huge amount of

1243

00:41:46,470 --> 00:41:43,599

information that's actually there

1244

00:41:49,190 --> 00:41:46,480

um but there's other way i mean another

1245

00:41:50,390 --> 00:41:49,200

sort of a question that throws another

1246

00:41:51,910 --> 00:41:50,400

span on the works is

1247

00:41:53,990 --> 00:41:51,920

i don't know if you know the work works

1248

00:41:56,390 --> 00:41:54,000

of jericho see the dutch clairvoyant do

1249

00:41:59,030 --> 00:41:56,400

you know jared

1250

00:42:00,150 --> 00:41:59,040

but jericho class he lived it was dead

1251

00:42:01,910 --> 00:42:00,160

now obviously

1252

00:42:04,309 --> 00:42:01,920

jared quincy worked with the dutch

1253

00:42:08,870 --> 00:42:04,319

police for 40 years excuse me frogging

1254

00:42:13,829 --> 00:42:11,670

and he wasn't a very nice man jack quasi

1255

00:42:17,190 --> 00:42:13,839

when the police phoned him up he wrote

1256

00:42:20,150 --> 00:42:17,200

you know more or less do i have to

1257

00:42:22,309 --> 00:42:20,160

but it didn't matter to jared kwasi if a

1258

00:42:23,109 --> 00:42:22,319

person was missing if he were alive or

1259

00:42:25,270 --> 00:42:23,119

dead

1260

00:42:27,670 --> 00:42:25,280

he would simply get the information and

1261

00:42:29,109 --> 00:42:27,680

say it it's actually in my my third

1262

00:42:31,510 --> 00:42:29,119

books at the publisher

1263

00:42:33,829 --> 00:42:31,520

and one of the things i expand on is the

1264

00:42:35,510 --> 00:42:33,839

work of jared quasi which is fascinating

1265

00:42:37,829 --> 00:42:35,520

for more than one reason

1266

00:42:39,510 --> 00:42:37,839

because if somebody phones up and says

1267

00:42:41,510 --> 00:42:39,520

there's a nine-year-old boy missing in

1268

00:42:45,349 --> 00:42:41,520

such and such a town

1269

00:42:47,190 --> 00:42:45,359

and quasi just goes uh he's still alive

1270

00:42:48,069 --> 00:42:47,200

and he can give you details of where the

1271

00:42:49,750 --> 00:42:48,079

boy is

1272

00:42:51,990 --> 00:42:49,760

while he's still alive where you will

1273

00:42:52,950 --> 00:42:52,000

find them and that happens time after

1274

00:42:55,109 --> 00:42:52,960

time

1275

00:42:56,230 --> 00:42:55,119

or they can get somebody and say i'm

1276

00:42:57,910 --> 00:42:56,240

very sorry

1277

00:42:59,670 --> 00:42:57,920

they're dead and you'll find their body

1278

00:43:02,870 --> 00:42:59,680

in the river under a bridge

1279

00:43:04,870 --> 00:43:02,880

and he can do all of that grudgingly

1280

00:43:07,270 --> 00:43:04,880

and they worked with the police for 40

1281

00:43:09,430 --> 00:43:07,280

years never took a penny

1282

00:43:10,470 --> 00:43:09,440

those of us who work i would say

1283

00:43:13,270 --> 00:43:10,480

correctly

1284

00:43:14,069 --> 00:43:13,280

um i'm not knocking regions that have to

1285

00:43:16,390 --> 00:43:14,079

take money

1286

00:43:17,349 --> 00:43:16,400

we never take any no money at all

1287

00:43:19,589 --> 00:43:17,359

because it keeps it

1288

00:43:20,470 --> 00:43:19,599

it's a scottish thing it's a calvinistic

1289

00:43:21,910 --> 00:43:20,480

honesty

1290

00:43:24,309 --> 00:43:21,920

you have to keep it real you have to

1291

00:43:25,349 --> 00:43:24,319

keep it honest you don't make anything

1292

00:43:28,630 --> 00:43:25,359

out of this

1293

00:43:29,829 --> 00:43:28,640

but the fact that jericho keeps treats

1294

00:43:31,990 --> 00:43:29,839

people are alive

1295

00:43:33,589 --> 00:43:32,000

the same as people who have passed over

1296

00:43:35,990 --> 00:43:33,599

it's interesting

1297

00:43:37,109 --> 00:43:36,000

experiments were done with quasi by

1298

00:43:42,069 --> 00:43:37,119

professor

1299

00:43:43,270 --> 00:43:42,079

you can read it later it's far too long

1300

00:43:45,990 --> 00:43:43,280

to explain

1301

00:43:47,430 --> 00:43:46,000

quasi never miss there was 400

1302

00:43:50,550 --> 00:43:47,440

experiments done with them

1303

00:43:50,870 --> 00:43:50,560

all around the world using the protocol

1304

00:43:53,030 --> 00:43:50,880

like

1305

00:43:54,309 --> 00:43:53,040

kind of a protocol that we used agenda

1306

00:43:57,430 --> 00:43:54,319

gen antiquasi

1307

00:43:59,349 --> 00:43:57,440

was never found to be wanting so where

1308

00:44:02,790 --> 00:43:59,359

does that leave it and quasi said

1309

00:44:03,430 --> 00:44:02,800

i don't know how i do it i just ask the

1310

00:44:05,349 --> 00:44:03,440

question

1311

00:44:07,990 --> 00:44:05,359

and i get the answer so that doesn't

1312

00:44:10,069 --> 00:44:08,000

really help us either does it

1313

00:44:11,270 --> 00:44:10,079

yeah well but that's i think where we

1314

00:44:12,630 --> 00:44:11,280

have to get to the bottom of

1315

00:44:13,829 --> 00:44:12,640

or not get to the bottom of it because

1316

00:44:14,309 --> 00:44:13,839

we're not supposed to get to the bottom

1317

00:44:15,670 --> 00:44:14,319

of it

1318

00:44:18,069 --> 00:44:15,680

but i think we do have to have a more

1319

00:44:19,430 --> 00:44:18,079

systematic way of kind of dealing

1320

00:44:21,589 --> 00:44:19,440

with these accounts and then

1321

00:44:23,670 --> 00:44:21,599

incorporating in

1322

00:44:25,030 --> 00:44:23,680

the experiments because when when mark

1323

00:44:26,470 --> 00:44:25,040

first contacted me

1324

00:44:28,230 --> 00:44:26,480

you know that's what he led with because

1325

00:44:29,430 --> 00:44:28,240

he knew that's what i'm interested in is

1326

00:44:31,750 --> 00:44:29,440

this intersection

1327

00:44:33,589 --> 00:44:31,760

canned science can the scientific method

1328

00:44:36,069 --> 00:44:33,599

i mean science is hopelessly

1329

00:44:37,270 --> 00:44:36,079

lost because it's led to materialism and

1330

00:44:38,950 --> 00:44:37,280

it thinks that

1331

00:44:40,550 --> 00:44:38,960

consciousness is an illusion and you're

1332

00:44:41,109 --> 00:44:40,560

a biological robot in a meaningless

1333

00:44:43,109 --> 00:44:41,119

universe

1334

00:44:44,150 --> 00:44:43,119

but there's tools there that we can pick

1335

00:44:45,750 --> 00:44:44,160

up and use so

1336

00:44:47,190 --> 00:44:45,760

i'm always interested in the science you

1337

00:44:50,790 --> 00:44:47,200

know by the way in terms of

1338

00:44:51,190 --> 00:44:50,800

mark so mark ireland is an interesting

1339

00:44:52,950 --> 00:44:51,200

guy

1340

00:44:54,790 --> 00:44:52,960

and do you know about his history do you

1341

00:44:57,910 --> 00:44:54,800

know about his father richard ireland

1342

00:44:59,750 --> 00:44:57,920

yeah i do yes uh but that i do i i i

1343

00:45:00,150 --> 00:44:59,760

didn't know about him until mark told me

1344

00:45:02,470 --> 00:45:00,160

about

1345

00:45:03,990 --> 00:45:02,480

it yeah i mean mark sends me all the

1346

00:45:06,630 --> 00:45:04,000

proofs for his books before

1347

00:45:07,430 --> 00:45:06,640

he publishes them so i know i know all

1348

00:45:10,150 --> 00:45:07,440

about that

1349

00:45:11,190 --> 00:45:10,160

but mark if you read between the lines i

1350

00:45:14,390 --> 00:45:11,200

mean i've

1351

00:45:17,190 --> 00:45:14,400

i met mark last year in in edinburgh

1352

00:45:18,309 --> 00:45:17,200

and mark he really didn't like the fact

1353

00:45:21,109 --> 00:45:18,319

his father was

1354

00:45:22,069 --> 00:45:21,119

a the phoenix oracle he really as a boy

1355

00:45:24,630 --> 00:45:22,079

he didn't like it

1356

00:45:25,990 --> 00:45:24,640

but he's now come he's found his father

1357

00:45:29,589 --> 00:45:26,000

through his own

1358

00:45:33,349 --> 00:45:29,599

is rather nice

1359

00:45:34,870 --> 00:45:33,359

yeah well let's let's talk about that

1360

00:45:36,950 --> 00:45:34,880

for a minute as we wrap things up

1361

00:45:38,630 --> 00:45:36,960

because i think it it gets to this thing

1362

00:45:41,349 --> 00:45:38,640

i keep hammering on

1363

00:45:42,069 --> 00:45:41,359

so just because i like doing that and

1364

00:45:45,430 --> 00:45:42,079

because i like

1365

00:45:47,270 --> 00:45:45,440

torturing people who don't know me

1366

00:45:48,870 --> 00:45:47,280

but for folks who don't know or don't

1367

00:45:51,910 --> 00:45:48,880

remember so

1368

00:45:52,870 --> 00:45:51,920

mark ireland went through just about the

1369

00:45:55,349 --> 00:45:52,880

worst thing that

1370

00:45:56,710 --> 00:45:55,359

i can imagine as a parent you're going

1371

00:45:59,190 --> 00:45:56,720

through and that was

1372

00:45:59,990 --> 00:45:59,200

the loss of his son and that sent him on

1373

00:46:01,829 --> 00:46:00,000

this journey

1374

00:46:03,030 --> 00:46:01,839

of trying to connect with his son and

1375

00:46:04,950 --> 00:46:03,040

that's what he

1376

00:46:06,470 --> 00:46:04,960

chronicles in this book that you wrote

1377

00:46:08,069 --> 00:46:06,480

the forward to called

1378

00:46:10,309 --> 00:46:08,079

soul shift that i just had up on the

1379

00:46:11,589 --> 00:46:10,319

screen because you just alluded to

1380

00:46:14,309 --> 00:46:11,599

you know one of the interesting things

1381

00:46:16,710 --> 00:46:14,319

about mark's story

1382

00:46:19,270 --> 00:46:16,720

and this is a strange coincidence or

1383

00:46:21,750 --> 00:46:19,280

it's not a coincidence or a part of the

1384

00:46:24,870 --> 00:46:21,760

journey that everybody's on

1385

00:46:28,309 --> 00:46:24,880

turns out that mark's father was

1386

00:46:31,109 --> 00:46:28,319

a stage [h__h] a stage magician or maybe

1387

00:46:31,670 --> 00:46:31,119

more accurately a mentalist yeah and he

1388

00:46:34,150 --> 00:46:31,680

would do

1389

00:46:35,190 --> 00:46:34,160

his act basically involved him doing

1390

00:46:40,150 --> 00:46:35,200

this

1391

00:46:42,309 --> 00:46:40,160

like a late night tv thing he was on

1392

00:46:43,990 --> 00:46:42,319

late night tv all the time he was a huge

1393

00:46:45,589 --> 00:46:44,000

celebrity and then he did las vegas

1394

00:46:47,109 --> 00:46:45,599

shows but he'd be completely violent

1395

00:46:49,270 --> 00:46:47,119

blindfolded like

1396

00:46:51,430 --> 00:46:49,280

yeah you know tape over the eyes i mean

1397

00:46:53,109 --> 00:46:51,440

sincerely completely blindfolded

1398

00:46:54,710 --> 00:46:53,119

and yet he could see things

1399

00:46:57,430 --> 00:46:54,720

telepathically so he'd tell

1400

00:46:58,470 --> 00:46:57,440

audience members like take a bill out of

1401

00:47:01,190 --> 00:46:58,480

your wallet

1402

00:47:01,589 --> 00:47:01,200

i know i saw that yeah the digits right

1403

00:47:05,910 --> 00:47:01,599

yeah

1404

00:47:08,870 --> 00:47:05,920

story or i should really say

1405

00:47:10,069 --> 00:47:08,880

richard's story his dad his dad was not

1406

00:47:12,870 --> 00:47:10,079

such a great father

1407

00:47:14,390 --> 00:47:12,880

his dad was an alcoholic and dealt with

1408

00:47:17,510 --> 00:47:14,400

those kind of issues

1409

00:47:20,470 --> 00:47:17,520

and he also dealt with what

1410

00:47:21,670 --> 00:47:20,480

this gift was that he was going out like

1411

00:47:24,069 --> 00:47:21,680

a show pony

1412

00:47:25,430 --> 00:47:24,079

and halfway worried that it would

1413

00:47:29,109 --> 00:47:25,440

somehow escape him

1414

00:47:32,470 --> 00:47:29,119

and that the act would be up so this too

1415

00:47:35,910 --> 00:47:32,480

gets it you know we want to put all this

1416

00:47:37,670 --> 00:47:35,920

meaning and attach it to what we observe

1417

00:47:39,349 --> 00:47:37,680

going on with this communication

1418

00:47:41,190 --> 00:47:39,359

but that's the thing that really hooks

1419

00:47:43,750 --> 00:47:41,200

me into richard's story

1420

00:47:45,510 --> 00:47:43,760

richard ireland's story is it calls into

1421

00:47:49,270 --> 00:47:45,520

question

1422

00:47:51,190 --> 00:47:49,280

where is the right and wrong in this

1423

00:47:52,470 --> 00:47:51,200

you know the calvinistic don't make any

1424

00:47:54,069 --> 00:47:52,480

money is that

1425

00:47:55,589 --> 00:47:54,079

need to be applied i have a lot of

1426

00:47:56,710 --> 00:47:55,599

friends who are in the major you know it

1427

00:47:58,230 --> 00:47:56,720

doesn't though

1428

00:47:59,430 --> 00:47:58,240

well how do we know that you know i have

1429

00:48:00,950 --> 00:47:59,440

a lot of friends here in the magic

1430

00:48:04,069 --> 00:48:00,960

community the cult community

1431

00:48:06,790 --> 00:48:04,079

hey is that okay aren't we all trying to

1432

00:48:08,870 --> 00:48:06,800

use this extended realm for our benefit

1433

00:48:11,270 --> 00:48:08,880

in some way is that what we should do

1434

00:48:12,710 --> 00:48:11,280

what is this what is the the moral

1435

00:48:14,309 --> 00:48:12,720

imperative for each of us

1436

00:48:16,309 --> 00:48:14,319

so but you shake your head and you have

1437

00:48:17,910 --> 00:48:16,319

quick answers but don't you think we

1438

00:48:19,430 --> 00:48:17,920

need to do the work on that don't you

1439

00:48:20,069 --> 00:48:19,440

think we need to do this some kind of we

1440

00:48:23,190 --> 00:48:20,079

can put together

1441

00:48:25,910 --> 00:48:23,200

you and

1442

00:48:27,750 --> 00:48:25,920

uh professor roy did some great work

1443

00:48:29,349 --> 00:48:27,760

don't you think there's an opportunity

1444

00:48:30,549 --> 00:48:29,359

to nudge a little bit closer to the

1445

00:48:32,470 --> 00:48:30,559

truth rather than just say

1446

00:48:34,630 --> 00:48:32,480

yes no i know i heard it i have this

1447

00:48:36,309 --> 00:48:34,640

account i have that account

1448

00:48:38,230 --> 00:48:36,319

well i don't know how you would do that

1449

00:48:41,750 --> 00:48:38,240

i can only speak for myself

1450

00:48:43,430 --> 00:48:41,760

and my my raison d'etre is simply to let

1451

00:48:46,069 --> 00:48:43,440

people who do not know

1452

00:48:47,510 --> 00:48:46,079

that their loved ones survive in

1453

00:48:49,750 --> 00:48:47,520

consciousness anyway

1454

00:48:51,510 --> 00:48:49,760

people are broken-hearted and that's why

1455

00:48:52,950 --> 00:48:51,520

i don't like skeptics because they take

1456

00:48:55,030 --> 00:48:52,960

away hope from people

1457

00:48:56,069 --> 00:48:55,040

that they will they've actually their

1458

00:48:58,630 --> 00:48:56,079

mothers died i'm

1459

00:48:59,190 --> 00:48:58,640

never gonna hear or see them see them

1460

00:49:02,069 --> 00:48:59,200

again

1461

00:49:03,270 --> 00:49:02,079

and i have so much evidence so much

1462

00:49:05,670 --> 00:49:03,280

experience with that

1463

00:49:07,030 --> 00:49:05,680

i know that's not true and that is my

1464

00:49:09,270 --> 00:49:07,040

only reason letter

1465

00:49:10,549 --> 00:49:09,280

is to try and help people to understand

1466

00:49:12,230 --> 00:49:10,559

death is not the end

1467

00:49:13,589 --> 00:49:12,240

and to put two fingers up to the

1468

00:49:15,589 --> 00:49:13,599

skeptics and say

1469

00:49:17,109 --> 00:49:15,599

you're you're not helping you're not

1470

00:49:17,910 --> 00:49:17,119

helping yourself you're not helping

1471

00:49:20,870 --> 00:49:17,920

anyone

1472

00:49:22,790 --> 00:49:20,880

that is i can only speak for myself uh

1473

00:49:26,309 --> 00:49:22,800

there are some regimes in it for money

1474

00:49:28,069 --> 00:49:26,319

yes certainly um other than that i have

1475

00:49:30,230 --> 00:49:28,079

really no interest i can only tell you

1476

00:49:31,750 --> 00:49:30,240

what i do

1477

00:49:33,270 --> 00:49:31,760

trish you want to tell folks about it

1478

00:49:33,750 --> 00:49:33,280

sounds like you have a new book coming

1479

00:49:38,230 --> 00:49:33,760

out

1480

00:49:39,109 --> 00:49:38,240

doing and how they can stay in touch

1481

00:49:42,150 --> 00:49:39,119

with you

1482

00:49:45,190 --> 00:49:42,160

well the the well i've got a website

1483

00:49:48,230 --> 00:49:45,200

my website's a www

1484

00:49:51,750 --> 00:49:48,240

dot trisha robertson spell t r i c i

1485

00:49:53,270 --> 00:49:51,760

a robertson.weebly.com i think it's an

1486

00:49:55,430 --> 00:49:53,280

american site actually

1487

00:49:56,710 --> 00:49:55,440

they can read more about it i've also

1488

00:49:59,910 --> 00:49:56,720

done healing studies

1489

00:50:02,630 --> 00:49:59,920

they can read that as well uh you put me

1490

00:50:04,549 --> 00:50:02,640

off what i was going to say now

1491

00:50:06,630 --> 00:50:04,559

the new book the book the book the book

1492

00:50:08,470 --> 00:50:06,640

well the third book is not

1493

00:50:10,390 --> 00:50:08,480

following on from the first two in the

1494

00:50:12,630 --> 00:50:10,400

same sense

1495

00:50:13,510 --> 00:50:12,640

every book's a bit deeper than the last

1496

00:50:16,069 --> 00:50:13,520

one

1497

00:50:18,309 --> 00:50:16,079

and the third book is called i was going

1498

00:50:19,990 --> 00:50:18,319

to call it it's life and death gym

1499

00:50:22,390 --> 00:50:20,000

but not as you know it but i thought no

1500

00:50:24,390 --> 00:50:22,400

some people might not get the star trek

1501
00:50:25,510 --> 00:50:24,400
inference in that so i've just called it

1502
00:50:28,630 --> 00:50:25,520
it's life and death

1503
00:50:29,270 --> 00:50:28,640
but not as you know it and then it

1504
00:50:31,670 --> 00:50:29,280
really is

1505
00:50:33,109 --> 00:50:31,680
from the unbelievable to the bizarre

1506
00:50:35,829 --> 00:50:33,119
because it's just

1507
00:50:37,349 --> 00:50:35,839
the stuff in there is just unbelievable

1508
00:50:40,950 --> 00:50:37,359
you know i go into depth about

1509
00:50:44,710 --> 00:50:40,960
um ted sirius who could think

1510
00:50:46,790 --> 00:50:44,720
um pictures on to film and ted series

1511
00:50:47,589 --> 00:50:46,800
once again was not the nicest person but

1512
00:50:49,430 --> 00:50:47,599
he

1513
00:50:50,790 --> 00:50:49,440

it could definitely do it but not to

1514

00:50:53,190 --> 00:50:50,800

order but he could

1515

00:50:57,349 --> 00:50:53,200

do it and then you've got bizarre people

1516

00:51:01,349 --> 00:50:59,589

well he's an american he was a musical

1517

00:51:03,829 --> 00:51:01,359

medium and i'm not going to tell you

1518

00:51:05,589 --> 00:51:03,839

because it's so bizarre and i wouldn't

1519

00:51:06,230 --> 00:51:05,599

get all the right words just telling you

1520

00:51:08,790 --> 00:51:06,240

because it's

1521

00:51:09,670 --> 00:51:08,800

very very in-depth it's all about weird

1522

00:51:11,910 --> 00:51:09,680

things

1523

00:51:13,829 --> 00:51:11,920

uh it really is from the unbelievable to

1524

00:51:15,109 --> 00:51:13,839

the bizarre i talk about premonition

1525

00:51:17,270 --> 00:51:15,119

there's another one

1526
00:51:18,390 --> 00:51:17,280
retro cognition where you can see in the

1527
00:51:22,470 --> 00:51:18,400
past

1528
00:51:25,190 --> 00:51:22,480
i talk about ted sirius i talk about

1529
00:51:26,309 --> 00:51:25,200
a jesse shepard i also talk i do some

1530
00:51:29,349 --> 00:51:26,319
personal stuff

1531
00:51:31,990 --> 00:51:29,359
about um a couple a few more cases

1532
00:51:34,069 --> 00:51:32,000
and a few more things on mediumship that

1533
00:51:35,990 --> 00:51:34,079
are totally and utterly bizarre

1534
00:51:38,120 --> 00:51:36,000
there's also a couple of swear words in

1535
00:51:41,349 --> 00:51:38,130
the third book but that's all right

1536
00:51:44,710 --> 00:51:41,359
[Laughter]

1537
00:51:47,109 --> 00:51:44,720
it's life in death but not as you know

1538
00:51:49,670 --> 00:51:47,119

it when is that going to be out

1539

00:51:50,309 --> 00:51:49,680

well it's not the publisher just now a

1540

00:51:54,230 --> 00:51:50,319

uh

1541

00:51:58,069 --> 00:51:56,150

as we were talking he was sending me

1542

00:52:00,230 --> 00:51:58,079

messages up on the screen here

1543

00:52:01,510 --> 00:52:00,240

asking me questions about the the

1544

00:52:03,990 --> 00:52:01,520

manuscript

1545

00:52:05,910 --> 00:52:04,000

okay so folks can look for it folks can

1546

00:52:09,109 --> 00:52:05,920

look for it on amazon

1547

00:52:10,470 --> 00:52:09,119

amazon amazon yes on amazon any either

1548

00:52:13,190 --> 00:52:10,480

amazon

1549

00:52:13,990 --> 00:52:13,200

dot com or uk you get them anywhere and

1550

00:52:16,390 --> 00:52:14,000

there's another

1551
00:52:18,390 --> 00:52:16,400
outlet for or any any good bookshop

1552
00:52:21,670 --> 00:52:18,400
we'll order them

1553
00:52:24,630 --> 00:52:21,680
pardon me but it is totally bizarre

1554
00:52:25,750 --> 00:52:24,640
i mean it's even bizarre to me and you

1555
00:52:28,870 --> 00:52:25,760
probably with all the things

1556
00:52:30,150 --> 00:52:28,880
that we've done already but i i like to

1557
00:52:33,190 --> 00:52:30,160
keep the

1558
00:52:36,390 --> 00:52:33,200
the vibe the the happy vibe of this is

1559
00:52:39,190 --> 00:52:36,400
it's normal but it's bizarre it's it's

1560
00:52:40,710 --> 00:52:39,200
it's nothing to do with religion at all

1561
00:52:43,349 --> 00:52:40,720
nothing at all

1562
00:52:44,390 --> 00:52:43,359
the grass is green the sky is blue these

1563
00:52:46,630 --> 00:52:44,400

things happen

1564

00:52:47,750 --> 00:52:46,640

we're trying to understand it but it's

1565

00:52:49,270 --> 00:52:47,760

like everything else

1566

00:52:51,030 --> 00:52:49,280

the more you go into these things the

1567

00:52:53,750 --> 00:52:51,040

less you understand it

1568

00:52:55,270 --> 00:52:53,760

i and i don't go into jargon because i'm

1569

00:52:57,349 --> 00:52:55,280

not parapsychologist

1570

00:52:58,710 --> 00:52:57,359

i'm not a neurologist i'm not a

1571

00:53:01,829 --> 00:52:58,720

neuroscientist

1572

00:53:02,870 --> 00:53:01,839

so they go into the minutiae of what

1573

00:53:05,670 --> 00:53:02,880

your brain is like

1574

00:53:07,030 --> 00:53:05,680

but from what i have seen and in 30

1575

00:53:09,430 --> 00:53:07,040

years experience

1576
00:53:10,230 --> 00:53:09,440
consciousness is not within the brain or

1577
00:53:12,710 --> 00:53:10,240
the body

1578
00:53:13,510 --> 00:53:12,720
it definitely survives otherwise how do

1579
00:53:16,069 --> 00:53:13,520
you explain

1580
00:53:16,870 --> 00:53:16,079
the murder case and all the cases like

1581
00:53:19,510 --> 00:53:16,880
it there's

1582
00:53:21,670 --> 00:53:19,520
many many hundreds of them that the

1583
00:53:24,870 --> 00:53:21,680
truth is out there

1584
00:53:27,349 --> 00:53:24,880
our guest

1585
00:53:28,069 --> 00:53:27,359
has been trying to get well actually a

1586
00:53:31,349 --> 00:53:28,079
hundred years

1587
00:53:33,030 --> 00:53:31,359
ago the spr in london wanted to try and

1588
00:53:34,549 --> 00:53:33,040

clarify these matters

1589

00:53:36,950 --> 00:53:34,559

and they thought that within a hundred

1590

00:53:37,589 --> 00:53:36,960

years it would all be explained but

1591

00:53:39,750 --> 00:53:37,599

actually

1592

00:53:40,630 --> 00:53:39,760

it's not we're not any further on with

1593

00:53:44,150 --> 00:53:40,640

the explanation

1594

00:53:47,430 --> 00:53:44,160

we just have more data we have uh well

1595

00:53:49,750 --> 00:53:47,440

it down in london they're trying to work

1596

00:53:51,510 --> 00:53:49,760

out how medium shape works by placing

1597

00:53:52,950 --> 00:53:51,520

you know electrodes in the brain which

1598

00:53:55,349 --> 00:53:52,960

feed into a computer

1599

00:53:56,150 --> 00:53:55,359

but that only tells us what's happening

1600

00:53:58,630 --> 00:53:56,160

in the brain

1601
00:54:00,230 --> 00:53:58,640
it doesn't really help us in our quest

1602
00:54:03,430 --> 00:54:00,240
for what is consciousness

1603
00:54:06,630 --> 00:54:03,440
it doesn't it does not

1604
00:54:09,589 --> 00:54:06,640
i would agree so all we can say is

1605
00:54:10,790 --> 00:54:09,599
the things i mean i i just love it all i

1606
00:54:12,150 --> 00:54:10,800
just love it i wouldn't do it if i

1607
00:54:15,510 --> 00:54:12,160
didn't love it

1608
00:54:16,710 --> 00:54:15,520
and i still get people phoning up things

1609
00:54:18,390 --> 00:54:16,720
happening in the house it was

1610
00:54:21,750 --> 00:54:18,400
spontaneous cases

1611
00:54:22,790 --> 00:54:21,760
um and i just i try to make sense of

1612
00:54:26,870 --> 00:54:22,800
them

1613
00:54:30,230 --> 00:54:26,880

call in a medium that

1614

00:54:33,270 --> 00:54:30,240

i would trust to help and i

1615

00:54:35,270 --> 00:54:33,280

from day one i make it quite clear i

1616

00:54:37,190 --> 00:54:35,280

have a cross between a psychical

1617

00:54:38,440 --> 00:54:37,200

investigator and judge judy

1618

00:54:42,950 --> 00:54:38,450

i don't take any [h__h]

1619

00:54:43,630 --> 00:54:42,960

[Laughter]

1620

00:54:46,789 --> 00:54:43,640

that's true

1621

00:54:48,630 --> 00:54:46,799

[Laughter]

1622

00:54:50,470 --> 00:54:48,640

once again our guest has been trisha

1623

00:54:51,430 --> 00:54:50,480

robertson it's been a delight having you

1624

00:54:53,270 --> 00:54:51,440

on and

1625

00:54:54,789 --> 00:54:53,280

congratulations and on all this

1626
00:54:55,030 --> 00:54:54,799
important work and research you've done

1627
00:54:57,750 --> 00:54:55,040
and

1628
00:54:59,349 --> 00:54:57,760
obviously the energy you put behind it

1629
00:55:00,950 --> 00:54:59,359
and you're a real people helper i can

1630
00:55:03,190 --> 00:55:00,960
tell that you're out there trying to

1631
00:55:05,670 --> 00:55:03,200
meet people where they are in terms of

1632
00:55:08,069 --> 00:55:05,680
questions that they have about

1633
00:55:11,190 --> 00:55:08,079
people who've passed over so trisha

1634
00:55:14,710 --> 00:55:11,200
thanks again for joining me on skeptico

1635
00:55:18,470 --> 00:55:16,630
thanks again to trisha robertson for

1636
00:55:20,710 --> 00:55:18,480
joining me today on skeptico

1637
00:55:22,549 --> 00:55:20,720
i realize i gave trisha quite a hard

1638
00:55:24,390 --> 00:55:22,559

time but then

1639

00:55:26,309 --> 00:55:24,400

you know one of the things i hear from

1640

00:55:27,670 --> 00:55:26,319

skeptical listeners at least the ones

1641

00:55:31,910 --> 00:55:27,680

that i listen to

1642

00:55:33,270 --> 00:55:31,920

is you gotta be an equal opportunity

1643

00:55:35,349 --> 00:55:33,280

i don't know i hate to use the term

1644

00:55:37,510 --> 00:55:35,359

skeptic but uh skeptic

1645

00:55:38,390 --> 00:55:37,520

we got to get to the level three

1646

00:55:40,150 --> 00:55:38,400

questions

1647

00:55:41,510 --> 00:55:40,160

that's where i'm always going to be

1648

00:55:44,789 --> 00:55:41,520

driving

1649

00:55:46,630 --> 00:55:44,799

and if it's uncomfortable for

1650

00:55:49,510 --> 00:55:46,640

the person i'm interviewing or if it's

1651
00:55:51,670 --> 00:55:49,520
uncomfortable for you

1652
00:55:52,950 --> 00:55:51,680
i'm not going to really apologize about

1653
00:55:56,470 --> 00:55:52,960
that that's just

1654
00:55:59,510 --> 00:55:56,480
part of the skeptico drill so

1655
00:56:01,990 --> 00:55:59,520
i hey you're still here so

1656
00:56:03,030 --> 00:56:02,000
that's that's all that matters so the

1657
00:56:05,430 --> 00:56:03,040
one question i t

1658
00:56:06,870 --> 00:56:05,440
up from this interview is the question

1659
00:56:10,150 --> 00:56:06,880
that i was really

1660
00:56:12,789 --> 00:56:10,160
pushing tricia on and that's that

1661
00:56:13,910 --> 00:56:12,799
how should we handle someone's religious

1662
00:56:15,829 --> 00:56:13,920
beliefs

1663
00:56:16,950 --> 00:56:15,839

when it comes to after death

1664

00:56:18,950 --> 00:56:16,960

communication

1665

00:56:20,710 --> 00:56:18,960

how much respect should we give them on

1666

00:56:23,190 --> 00:56:20,720

one hand and how much

1667

00:56:25,990 --> 00:56:23,200

veracity should we give them if you know

1668

00:56:27,750 --> 00:56:26,000

what i mean in terms of how evidential

1669

00:56:29,670 --> 00:56:27,760

is that does it immediately blow

1670

00:56:32,150 --> 00:56:29,680

somebody out of the water if they say i

1671

00:56:33,829 --> 00:56:32,160

had an experience with jesus does it

1672

00:56:35,430 --> 00:56:33,839

cause us to say oh well then that

1673

00:56:38,390 --> 00:56:35,440

couldn't have been legitimate or

1674

00:56:39,190 --> 00:56:38,400

that's ultimately legitimate so you get

1675

00:56:41,030 --> 00:56:39,200

the idea

1676
00:56:42,470 --> 00:56:41,040
let me know your thoughts on that i love

1677
00:56:44,069 --> 00:56:42,480
when people interact

1678
00:56:46,630 --> 00:56:44,079
any way you choose to do that the

1679
00:56:48,470 --> 00:56:46,640
skeptical form is my preferred way

1680
00:56:50,470 --> 00:56:48,480
but any way you want to connect with me

1681
00:56:51,349 --> 00:56:50,480
is great i do have some great shows

1682
00:56:53,750 --> 00:56:51,359
coming up

1683
00:56:55,670 --> 00:56:53,760
i hope you stick with me for all of that

1684
00:56:58,590 --> 00:56:55,680
until next time take care